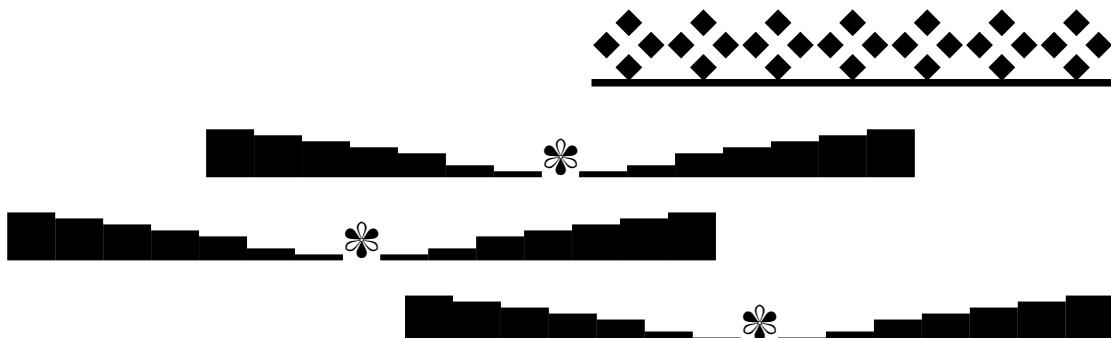
Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

1984_

Shah Bano Divorce Case

Few ignorant Muslims in India felt threatened by what they perceived as an encroachment of the Muslim Personal Law, and protested loudly against the

judgement. Their spokesmen were obscurantist leaders like Obaidullah Khan Azmi, MJ Akbar,now in BJP, and Syed Shahabuddin, they formed an organization on paper ,known as the All India Muslim Personal Law Board and threatened to agitate in large numbers in all major cities. It was then Prime Minister, Rajiv Gandhi, agreed to their demands and cited the gesture as an example of "secularism". The Shah Bano case is an infamous divorce lawsuit in

India and has generated political controversy in the country. Never the less Shah Bano fought and won the case and judgement was in favour of her.

A woman should never be underrated. Loud voice of man may threaten the women but the silence of woman can shake the consciousness of man. Shah Bano did the same, she stood in front of her husband without making any loud voice but with great power and courage which ultimately led her to win the case.

بسم اللہ الرحمن الرحیم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

She is dead now and but not her legacy.

She will always inspire the nation with her courage, bravery and biggest example that she gave.Age is not the factor that would decide your right to deserve courage and justice.

Poli_tricky Expediance

One time Opponents have now become buddy_buddy_(MJ.Akber Ex.SpokesPerson,INCongress, now in BJP,facing Rape Charges in,[[Female Journalists like PriyaRamani,Pallavi Gogoi,+some MORE,see#me too,]],Arif.M.Khan,formerly a staunch supporter of Nehruvian ideals and Muslim Womens Liberation,from INCongress,(is Presently governor of Keralam سب کو پانی پلاّرۓ

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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giving the CM a run of money for his

Locks.bucks,Pricks,Tricks,..)

Many Akbers,Naqvis,Naqibs,Shajahans,etc and ilk have also

Changed their Chamelion Colors...like the telugu proverb.

.Ye Yendaku AaGodugu pattu....AyaRam

-GayaRam,Devilal-Bhajanlal days of Haryana are back...like)

Some Supari Naqeeb Millets are also making Fast Bucks in the

Immoral Cauldron by Playing Second Fiddle and offering GFTL

services to Devils incarporated....andavoidingbthe

ED,It,PMLA,etc with deft and adept Konya whirling moves...

I recommend that people should watch the old TELUGU FILM

.....PICHCHI "TUGHLAQ" BY COMEDIAN

mr.NAGABHUSHANAM OF MADRAS_Chennai..DURING THE

1970s_.and also,one HINDI FILM "QISA KURSI KA" by Mr.Nahta

from Bollywood.

What Allaahu.swt.,has decreed ,Mullahs have rejected and Disposed off

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

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بسم الله الرحمن الرحيم

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

And for divorced muslim women is a fair and acceptable provision -(Maintainance must be provided on a reasonable Scale) a Duty upon the Righteous Muslims (God Fearing_Muttaqeen) AlQuran_2/241

??????? Is Mustipenda mullah Greater than AlMighty Allaahu.swt.??????

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

Any person who cannot decipher the meaning of AlQuran is an Ignorant Jaahil. Gaafil, masquarading as a Neem Hakeem_Scholor...

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు◢█▁....

◢**Command of Allaahu,s.w.t.which the ignorant self acclaimed pundits failed to decipher the Clear writing on the wall.....█▁**

◢█▁AlQuraan explains Lucidly◢▬▁◢▬And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun▁◢▁▁

███▆▅▄▃▂▁✽▁▂▃▄▅▆██

███▆▅▄▃▂▁✽▁▂▃▄▅▆██

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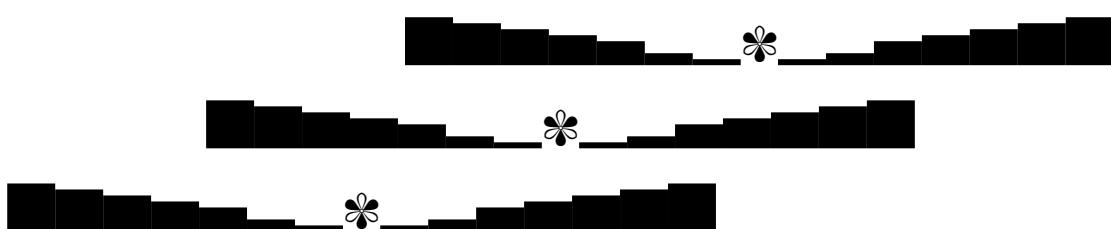
Al-Baqara (2:241)

بسم الله الرحمن الرحيم

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And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

Raawi.no.1.narration. During 1984 Shah Bano-Saira Bano- Divorce Case The Then Jstice Krishna iyer granted her amonthly Allowance of Rs.179/- From her incorrigible Zaalim Husband.

What is the judgment of Shah Bano case?

Shah Bano Begum [1985 (1) SCALE 767 = 1985 (3) SCR 844 = 1985 (2) SCC 556 = AIR 1985 SC 945], commonly referred to as the Shah Bano case, was a controversial maintenance lawsuit in India, in which the Supreme Court delivered a judgment favouring maintenance given to an aggrieved divorced Muslim woman.

Mohd. Ahmed Khan v. Shah Bano Begum - Wikipedia

The issue of implementing the Uniform Civil Code began with the landmark case of Shah Bano, a woman who was abandoned by her husband after 43 years of marriage, and sought monthly alimony of Rs 179. Married to advocate Mohd Ahmed Khan in 1932, Shah Bano was

cruelly driven out of her matrimonial home in 1975.29-Jun-2023

which case was triple talaq banned?

In the Shayara Bano case (2017), the supreme court in a landmark 3-2 verdict, had struck down instant triple talaq. Shayara Bano, a 35-year-old woman, challenged the practice after getting divorced under the triple talaq custom. Three of the five judges on the Constitution Bench had called the practice un-Islamic and "arbitrary" and disagreed with the view that triple talaq was an integral part of religious practice.

The Muslim Women (Protection of Rights on Marriage) Act, 2019.

According to the act, triple talaq (talaq-e-biddat) in any form, whether verbal or written or conveyed through electronic means viz: email or SMS/ Whatsapp is illegal and void.

which case was triple talaq banned?

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AlQuran speaks:-

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AlQuraan explains Lucidly And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun

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Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

rejected and Disposed off....

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

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بسم الله الرحمن الرحيم

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ShunTaha

The holy scripture of Muslim personal law has given both men and women equal rights and status. But then why its execution is debatable. Education, polygamy, maintenance, and wearing of hijab have been crucial topics of discussion and intense debate. The case of Mohd. Ahmad Khan vs Shah Bano Begum & Ors. (1985), also known as the Shah Bano case, is witnessed as one of the milestones in the history of Muslim women's fight for rights in India. It laid the ground for thousands of women to make legitimate claims that were not permitted before.

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

Raawi.no.2.narration.

Why is Shah Bano Case important?

The Shah Bano case is a landmark case that had significant implications for Muslim women's rights. It raised important issues related to maintenance and the rights of women:

The case revolved around the issue of maintenance for Shah Bano. She sought maintenance from her husband under Section 125 of the Code of Criminal Procedure. The case brought attention to the lack of clear provisions for maintenance in Muslim personal law.

This case also highlighted the clash between personal laws and the idea of a uniform civil code, which aims to provide a common set of laws governing personal matters regardless of religious

affiliation.

The case sparked a nationwide debate on women's rights and gender equality & acted as a catalyst for discussions on the need to address these disparities & protect the rights of Muslim women.

The Shah Bano case had significant political and social repercussions, such as it generated a public uproar, with some sections of society viewing it as an interference in religious matters, while others saw it as a crucial step towards securing women's rights.

●●●●●●●

Raawi.no.3.narration.

Facts of Shah Bano's case

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

In 1932, Mohd Ahmed Khan (appellant) was a lawyer by profession, married to Shah Bano Begum (respondent), and had three sons and two daughters from this marriage. In 1975, Shah Bano Begum, aged 62 years, was abandoned by her husband and thrown out of her marital home with her children. In 1978, she brought an appeal before the Judicial Magistrate of first class, Indore claiming maintenance of Rs. 500 per month under Section 125 of CrPC. Then, her husband gave her irrevocable triple talaq and used it as a defence for not paying maintenance as they were no longer husband and wife and had already been paying maintenance of Rs. 200 per month for about two years. Also, he had deposited a total of Rs. 3000 in the court through dower during the period of iddat. In 1979, the Magistrate directed the husband to pay a maintenance of Rs 25 per month. In 1980, Shah Bano filed a revisional application in the MP High Court to change the amount of maintenance which the High Court increased to Rs. 179

per month. The husband then challenged this application in the Supreme Court as a special leave petition.

Raawi.no.4.narration.

Issues of the case

Under Sec. 125 CrPC, does the definition of wife include a divorced Muslim woman?

Whether Section 125 CrPC override personal law?

Whether a Muslim husband is obligated under Sec. 125 CrPC to provide maintenance for a divorced wife if there is a conflict between section 125 and Muslim Personal Law?

Under Section 127(3)(b) CrPC, what is the sum payable on divorce and whether the meaning of Mehar or dower is not

summed payable on divorce?

Overall, the main question was that the husband's case was entirely based on the claim that maintenance under Section 125 CrPC must be excluded on the ground that Muslim law exempts the husband of any responsibility for his divorced wife beyond payment of any mahr due to her (dower paid in lieu of marriage by the husband) and an amount to cover maintenance during the iddat period and Section 127(3)(b) CrPC conferring statutory recognition on this principle.

What is Iddat?

Al-Baqara (2:228)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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وَٱلْمُطَلَّقَٰتُ يَتَرَبَّصْنَ بِأَنفُسِهِنَّ ثَلَٰثَةَ قُرُوٓءٍ ۚ وَلَا يَحِلُّ لَهُنَّ أَن يَكْتُمْنَ مَا خَلَقَ ٱللَّهُ فِىٓ أَرْحَامِهِنَّ إِن كُنَّ يُؤْمِنَّ بِٱللَّهِ وَٱلْيَوْمِ ٱلْءَاخِرِ ۚ وَبُعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِى ذَٰلِكَ إِنْ أَرَادُوٓا۟ إِصْلَٰحًا ۚ وَلَهُنَّ مِثْلُ ٱلَّذِى عَلَيْهِنَّ بِٱلْمَعْرُوفِ ۚ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۗ وَٱللَّهُ عَزِيزٌ حَكِيمٌ

Divorced women remain in waiting for three periods, and it is not lawful for them to conceal what Allah ﷻ has created in their wombs if they believe in Allah ﷻ and the Last Day. And their husbands have

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

more right to take them back in this [period] if they want reconciliation. And due to the wives is similar to what is expected of them, according to what is reasonable. But the men have a degree over them [in responsibility and authority]. And Allah ﷻ is Exalted in Might and Wise.

/2/228

Iddat is the waiting period, which a woman observes after her husband’s death or divorce before she marries another man. Iddat period's length is circumstantial (usually 3 months). The main objective behind iddat is that this period provides sufficient time for the wife to

mourn the death of her husband and also protects her from criticism which she might be subjected for remarrying too quickly after her husband died. Iddat also helps determine whether a woman is pregnant since four and a half months is half the duration of a normal pregnancy, if there is any. So, let’s go through time period for which the iddat pariod was observed:

A divorced woman observes iddat for 3 months, whereas a woman whose husband has died observes iddat for four lunar months & ten days after the death of her husband, irrespective of consummation during the marriage.

After the woman is pregnant, the period continues until childbirth.

If a woman is pregnant at the time of her husband’s death, she observes iddat for a whole year comprising nine

months of pregnancy plus three months of iddat period.

In Shah Bano's case, the Tyrant appellant's (Mohd Khan) contention was supported by the All India Muslim Personal Law Board which contended that courts cannot interfere in those matters that are deliberated under Muslim Personal Law, stating that it would infringe "The Muslim Personal Law (Shariat) Application Act, 1937" and the courts must pass any judgment on such issues based on Shariat only.

Raawi.no.5.narration.

Shah Bano case judgment

In 1985, a judgment was passed by the Supreme Court on

the issue of whether CrPC, which applies to all citizens of India irrespective of their religion, could apply here. And that CrPC would prevail over personal laws.

CJI Y.V. Chandrachud upheld the High Court's judgment that gave orders for maintenance to Shah Bano under CrPC. Just that the Supreme Court enhanced the sum of maintenance. He said, "Section 125 was enacted to provide a quick remedy to a class of persons who cannot maintain themselves. What difference would it then make as to what is the religion professed by the neglected wife, child or parent? Neglect by a person of sufficient means to maintain these and the inability of these persons to maintain themselves are the objective criteria which determine the applicability of section 125. Such provisions, which are crucial of a prophylactic nature, cut across the barriers of religion. The liability imposed by S. 125 to maintain close relatives who are indigent is

founded upon the person's obligation to society to prevent vagrancy and destitution. The moral edict of the law and morality cannot be clubbed with religion."

What was the impact of the Shah Bano case?
The case led to the enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986. Although criticized for its limitations, this law aimed to address a few of the issues raised by the case, such as the maintenance of divorced Muslim women.

If the case had not taken place, there might have been delays or reluctance in enacting any legal reforms to protect the rights of divorced Muslim women.
The limitation was that the enactment of this Act, as a response to the Shah Bano case, limited the maintenance rights of divorced Muslim women.
That is, the period for which a Muslim woman was entitled

to receive maintenance (also known as the "iddat" period) was limited to the duration of the iddat period after divorce.

Conclusion

Shah Bano's case was considered a milestone as it was a big step ahead of the general practice of deciding cases based on the interpretation of personal law, and this case also highlighted the need to implement the Uniform Civil Code under Article 44 of the Indian Constitution.

FAQs on Shah Bano Case

1. What was the Shah Bano case about?

A. The Shah Bano case revolved around the issue of maintenance rights for a divorced Muslim woman named Shah Bano. She sought

maintenance from her husband under Section 125 of the Code of Criminal Procedure.

2. Did the Shah Bano case lead to changes in maintenance laws for divorced Muslim women?

A. The enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986, as a response to the Shah Bano case, limited the maintenance rights of divorced Muslim women. The case caused the Congress government, with its absolute majority, to pass this Act, which diluted the judgment of the Supreme Court and restricted the right of Muslim divorcées to alimony from their former husbands for only 90 days after the divorce (the period of iddah in Islamic law)

3. What was the outcome of the Shah Bano case?

A. The Supreme Court ruled in favour of Shah Bano, granting her the right to maintenance from her husband.

4. How did the Shah Bano case impact the legal system in India?

A. The Shah Bano case sparked a nationwide debate on women's rights and gender equality, emphasizing the need for reforms in personal laws. The case led to the enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986.

5. Did the Shah Bano case address the issue of a uniform civil code (UCC)?

بسم الله الرحمن الرحيم

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And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

A. The Shah Bano case raised questions about the need for a uniform civil code. However, it did not directly result in the implementation of a uniform civil code in India.

Can you tell which case interpreted the provisions of the Muslim Women (Protection of Rights on Divorce) Act in a way that allowed a Muslim divorced woman to claim maintenance beyond the iddat period?

That is, overturned the Act's limitation after Shah Bano's case. Comment below!

[[[Source:Kakoli Nath]]]

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بسم الله الرحمن الرحيم

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Raawi.no.6.narration.

The Hindu,News Paper,Madras

Sunday, Aug 10, 2003

The Shah Bano legacy

THE SHAH Bano case was a milestone in the Muslim women's search for justice and the beginning of the political battle over personal law. A 60-year-old woman went to court asking maintenance from her husband who had divorced her. The court ruled in her favour. Shah Bano was entitled to maintenance from her ex-husband under Section 125 of the Criminal Procedure Code (with an upper limit of Rs. 500 a month) like any other Indian woman. The judgment was not the first granting a divorced Muslim woman maintenance under Section 125. But a voluble orthodoxy deemed the verdict an attack on Islam.

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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The Congress Government, panicky in an election year, caved in under the pressure of the orthodoxy. It enacted the Muslim Women (Protection of Rights on Divorce) Act, 1986. The most controversial provision of the Act was that it gave a Muslim woman the right to maintenance for the period of iddat (about three months) after the divorce, and shifted the onus of maintaining her to her relatives or the Wakf Board. The Act was seen as discriminatory as it denied divorced Muslim women the right to basic maintenance which women of other faiths had recourse to under secular law.

The Bharatiya Janata Party saw it as `appeasement' of the minority community and discriminatory to non-Muslim men, because they

were still bound to pay maintenance under Section 125, Cr. PC. However, lawyers who have seen the Act in operation say that there is good reason to take another look at the Act. It contains provisions which have left it open to liberal interpretation. Flavia Agnes, a Mumbai-based lawyer, says that liberal interpretation has not been wanting. Clause A in Section 3 (1) of the Act says that a divorced woman shall be entitled to "a reasonable and fair provision and maintenance to be made and paid to her within the iddat period by her former husband." The injunction that `a reasonable and fair provision is made' and `maintenance paid' leaves enough scope for gender-sensitive judgments.

Ms. Agnes cites a slew of rulings in States such as Kerala, Maharashtra, Gujarat and Andhra Pradesh, which have awarded sums as maintenance, and

بسم الله الرحمن الرحيم

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`reasonable and fair provisions' in the form of a one-time lump sum payment that Muslim women have never received before. Apart from this, Ms. Agnes says, the 2001 ruling of the full constitutional bench of the Supreme Court in the Daniel Latifi case, in effect, gave Muslim women a law on maintenance. While the 1986 Act appears to have worked better than it was expected to, what remains a concern to many is the inherent discrimination in excluding divorced Muslim women from a provision of law outside the realm of personal law, which is applicable to all other women.

Raawi.no.7.narration.

SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION

The Shah Bano Legacy shah bano Shah Bano: One Woman Who Inspired The Nation

The Shah Bano Legacy

There is an old saying, “A woman is like a tea bag – you can’t estimate how strong the taste would be, until you dip it in hot water.” The same saying goes to this case. This is not just story about a wife’s fight against his husband but a story of an undying courage a women exhibited at the stage of 62.

A strong woman Shah Bano knows she has strength enough for the journey, but a woman of strength knows it is the journey where she will become strong, same goes to Shah Bano. The

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And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

Shah Bano case was a milestone of justice among the women's of Muslim religion.

Shah Bano, a 62 year old Muslim woman and mother of five children from Indore, Madhya Pradesh was married in 1932. In 1975 Shah Bano's Husband drove her out of the matrimonial home. Muslim law allow the husband to give divorce to their wife without her prior consent. The marriage is over when the husband says Talaaq 3 times. The legal process is just a formality. Shah Bano, as she was old and had no means to support herself and her children, she went ahead and approached the courts for securing maintenance from her husband. Seven years passed an the case reached Supreme Court. The Supreme Court invoked Section 125 of Code of Criminal Procedure, which applies to everyone regardless

of caste, creed, or religion. It ruled that Shah Bano should be given maintenance but it went against the Muslim community as they thought it's against their religious law.

Few orthodox Muslim in India felt threatened by what they perceived as an encroachment of the Muslim Personal Law, and protested loudly against the judgement. Their spokesmen were Muslim community leaders Obaidullah Khan Azmi, MJ Akbar and Syed Shahabuddin, they formed an organization known as the All India Muslim Personal Law Board and threatened to agitate in large numbers in all major cities. It was then Prime Minister, Rajiv Gandhi, agreed to their demands and cited the gesture as an example of "secularism". The Shah Bano case is an infamous divorce lawsuit in India and has generated political

controversy in the country. Never the less Shah Bano fought and won the case and judgement was in favour of her.

A woman should never be underrated. Loud voice of man may threaten the women but the silence of woman can shake the consciousness of man. Shah Bano did the same, she stood in front of her husband without making any loud voice but with great power and courage which ultimately led her to win the case. She is dead now and but not her legacy. She will always inspire the nation with her courage, bravery and biggest example that she gave.Age is not the factor that would decide your right to deserve courage and justice.

Share the post "Shah Bano: One Woman Who

Inspired The Nation"

The facts of this case are given below:-

 # In 1932, Shah Bano was married to Mohd. Ahmad khan, who was a renowned lawyer in Indore.

 # They were the parents of 3 sons and 2 daughter i.e. in total they have 5 children.

 # After 14 yrs. Of their marriage Shah Bano's husband married another women who was younger than him.

 # In 1975, when Shah Bano age was of 62 yrs , she was disowned by her husband and was thrown out from her matrimonial home along with her children.

 # In April 1978, she brought a appeal under Sec. 125 of code of criminal procedure, 1973 (CrPC) in the presence of judicial magistrate of Indore after

when she was thrown away from her matrimonial home by her husband.

 # Shah Bano filled this suit in 1978 because her husband has abandoned her from the maintenance of Rs. 200 per month which he guaranteed to give.

 # A wife who is without any income and is neglected by her husband is entitle to maintenance, which includes a divorced wife who is not remarried[2].

 # In Nov. 1978, he gave divorce to his wife Shah Bano by articulating or uttering "Triple Talaq and it was irrevocable.

 # The argument or conflict between Shah Bano's children and her husband's other wife were vital reason or grounds on which divorce was relinquished and furnished.

 # After he pronounce irrevocable Triple Talaq, he took a safeguard that since because of this

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divorce she has been terminated to be her legal wife and due to which he was not accountable to furnish her with maintenance or alimony.

 # The local court (magistrate) court directed Mohd. Ahmad to furnish her Rs. 25 per month to Shah Bano in a form of maintenance.

 # Shah Bano in July 1908, apart from this, made a plea to High Court of M.P, to alter the amount of maintenance to Rs. 179 every month.

 # Shah Bano's precedent went to Supreme Court and filled a petition against the verdict of High Court of Madhya Pradesh.

 # Her husband essential argument after divorce he cannot keep any form of alliance or connection with his divorce wife because it is not allowed by Islamic laws/Islam and is "Haram" & hence he is not legally responsible to maintain her wife.

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Issues Raised In This Case:-

 # Whether Section 125 of the Code Of Criminal Procedure is concerned with Muslims or not.

 # Whether the amount of Mehr given by the husband on divorce is adequate to get the husband rid and is liable to maintain his wife or not.

 # whether Uniform Civil Code applies to all religions or not.

Judgement:-

 # The verdict of Shah Bano case was conveyed by C.J, CHANDRACHUD.

 # All India Muslim Personal Law Board and Jamiat ulema-e-Hind were the two Muslim Bodies accompanied the lawsuit as an intervenor.

 # On 3rdFeb. 1981, Supreme Court gave an like-minded conclusion in this case and banished the plea of Mohd. Ahmad Khan and validate the

verdict of High Court.

 # The court held that Section 125[3]of Code Of Criminal Procedure solicited to Muslims too, without any sought of discrimination.

 # Supreme Court in this case duly held that, since responsibility of Muslim husband towards her divorced wife is limited to the extent of " Iddat" period , even though this situation does not contemplates the rule of law that is mentioned in Section 125 of CrPc.,1973[4]

 # According to Supreme Court this rule according to Muslim Law was against humanity or was wrong because here a divorced wife was not in a condition to maintain herself.

 # Thus at the end, after very long procedure court finally concluded that the husband is legal liability will come to an end if divorced wife is competent to maintain herself.

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 # But this situation will be reversed in the case when wife is not able in a condition to to finance or maintain herself after the Iddat period, she will be entitle to receive maintenance or alimony under Section 125 of CrPc.

Muslim Women (Protection Of Rights On Divorce) Act, 1986:-

The judgement given in Shah Bano Case was criticized among Muslims and according to them this decision was in conflict with the rules of "Quran" and "Islamic Laws/ Islam". So Parliament of India in 1986, (Congress govt.) decided to enact the Muslim women (Protection Of Rights Of Divorce) Act, 1986. The main objective of this act was to protect the right of the divorced Muslim women and or to those who have got divorce from their husband's.

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The enactment of this act was done by government of Rajiv Gandhi, to invalidate the decision/decree passed by Supreme Court in Shah Bano Begum Case. According to this act, Muslim divorced women should be entitle to adequate and reasonable amount of maintenance till the Iddat period. When a divorced women maintains a child born by her anytime before or after the divorce, the husband is under legal obligation to provide a certain amount of maintenance for the child to a period of 2 yrs. From the birth date of a child. The women is also authorized to obtain "Mahr" or "dower" and receive back all the properties or estate which is provided to her by her parents, friends, relatives, husband or husband's friends. If such advantages are not received by the divorced Muslim women from her former husband, she can

apply to magistrate for ordering him to provide her with maintenance/alimony or amount of "Mahr" or dower or her estate or properties[5].

Critical Analysis:-

In the case of Mohd. Ahmad Khan V/S Shah Bano Begum, the Supreme Court specifically underlined the that Triple Talaq cannot take away the maintenance right of a divorced Muslim women who is not in a condition to maintain herself or her children when she is disowned or divorced by her husband. The period when the verdict of Shah Bano Case was delivered by the Supreme Court it faced a lot of criticism. At that point of time Muslim women weather married or unmarried were not given freedom even they were debarred from there basic freedom, which is against humanity and it basically violates the basic or fundamental

rights of humans. Muslim women were backward in there status as compared to other women of the world. They were not educated and self-reliant as compared to other women. They faced serious issues and problems which led to the decrease in their level of self-confidence and their knowledge in various sects. Along with these things they were not allowed to study or educate themselves and they were also denied to work either. Since they faced all these things from their very childhood it was very natural that they in their difficult time cannot earn their living and can maintain themselves so for them alimony or maintenance was much needed.

Shah Bano case was a normal case just like other cases of maintenance which has taken place and also the verdict that was concluded by Supreme

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Court was also similar to the previous lawsuits but the two naked truth that was witnessed in this case made this case a landmark judgement case and the two naked truth was- firstly, spirituality of religious personal laws was criticized and then it was questioned whether Uniform Civil Code is applied to all religion and their followers and secondly, whether CrPc is applied to personal religious laws.

Conclusion:-

This was the case of a Triple Talaq verdict which according to me was a historic verdict as it maintains the truth and faith of the people in the judiciary as in this case, "Justice and equality has overcome religion". According to me this lawsuit was milestone in judiciary as it was courageous,

bold, impartial and unique decision. This judgement has marked the importance of maintenance which should be provided to the divorced Muslim women who are not in the condition to earn and maintain themselves.

Even though the verdict of Shah Bano case given by the Supreme Court was invalidate by the endorsement of Muslim Women Ac[6]t, the court held in further verdict's that divorced Muslim. women, under Section 125 of CrPc can affirm maintenance or alimony from their former husband, or apart from this divorced Muslim women can assert or claim for round some money or amount under Muslim Women Act. The Supreme Court even though after dirty politics passed the judgement that was impartial and at last it had maintained the trust and faith of

citizens in judiciary.

End-Notes

[1]AIR 1985 SCR (3) 844.

[2]Section 125 of Code Of Criminal Procedure,1973.

[3]A wife who is without any income, has no source of income is neglected by her husband is entitle to maintenance, which includes a divorced wife who is not remarried.

[4]Aqil Ahmad,Mohammedan Law236-238 (26TH ed..2016).

[5]Aqil Ahmad,Mohammedan Law238-239 (26THed. 2016).

[6]Muslim Women (Protection Of Rights Of Divorce) Act, 1986.

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A 8th Description

Shah Bano Begum, from Indore, Madhya Pradesh, was divorced by her husband in 1978.[2] She filed a criminal suit in the Supreme Court of India, in which she won the right to alimony from her husband. However, some Muslim politicians mounted a campaign for the verdict's nullification. The judgement in favour of the woman in this case evoked criticisms[3][4][5] among Muslims, some of whom cited the Qur'an to show that the judgement was in conflict with Islamic law.[4] It triggered controversy about the extent of having different civil codes for different religions in India.[6][7]

The case caused the Congress government, with its absolute majority, to pass the Muslim Women

(Protection of Rights on Divorce) Act, 1986, which diluted the judgment of the Supreme Court and restricted the right of Muslim divorcées to alimony from their former husbands for only 90 days after the divorce (the period of iddah in Islamic law).[2][7][5] However, in later judgements including the Danial Latifi v. Union of India case and Shamima Farooqui v. Shahid Khan, the Supreme Court of India interpreted the act in a manner reassuring the validity of the case and consequently upheld the Shah Bano judgement, and The Muslim Women (Protection of Rights on Divorce) Act 1986 was nullified.[8][2][9][10] Some Muslims, including the All India Shia Personal Law Board, supported the Supreme Court's order to make the right to maintenance of a divorced Muslim wife absolute.[11][12][13]

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Background

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In 1932, Shah Bano, a Muslim woman, was married to Mohammed Ahmad Khan, an affluent and well-known advocate in Indore, Madhya Pradesh, and had five children from the marriage. After 14 years, Khan took a younger woman as his second wife. Then after years of living with both wives, he divorced Shah Bano when she was 62 years old. In April 1978, when Khan stopped giving her the ₹200 per month he had apparently promised,[14] claiming that she had no means to support herself and her children, she filed a criminal suit at a local court in Indore, against her husband under section 125 of the Code of Criminal Procedure, asking him for a maintenance amount of ₹500 for herself and her children. In November 1978 her husband gave an irrevocable talaq (divorce) to her which was his

prerogative under Islamic law and took up the defence that hence Bano had ceased to be his wife and therefore he was under no obligation to provide maintenance for her as except prescribed under the Islamic law which was in total ₹5,400.[15] In August 1979, the local court directed Khan to pay a sum of ₹25 per month to Bano by way of maintenance. On 1 July 1980, on a revisional application of Bano, the High Court of Madhya Pradesh enhanced the amount of maintenance to ₹179.20 per month. Khan then filed a petition to appeal before the Supreme Court claiming that Shah Bano is not his responsibility anymore because Mr. Khan had a second marriage which is also permitted under Islamic Law.[15][16]

Opinion of Supreme Court

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On 3 February 1981, the two judge bench composed of Justice Murtaza Fazal Ali and A. Varadarajan who first heard the matter, in light of the earlier decisions of the court which had held that section 125 of the Code applies to Muslims also, referred Khan's appeal to a larger Bench.

Muslim bodies All India Muslim Personal Law Board and Jamiat Ulema-e-Hind joined the case as intervenor. The matter was then heard by a five-judge bench composed of Chief Justice Chandrachud, Rangnath Misra, D. A. Desai, O. Chinnappa Reddy, and E. S. Venkataramiah. On 23 April 1985, Supreme Court in a unanimous decision, dismissed the appeal and confirmed the judgment of the High Court.[16]

Supreme Court concluded that "there is no conflict between the provisions of section 125 and those of the Muslim Personal Law on the question of the Muslim husband's obligation to provide maintenance for a divorced wife who is unable to maintain herself." After referring to the Quran, holding it to the greatest authority on the subject, it held that there was no doubt that the Quran imposes an obligation on the Muslim husband to make provision for or to provide maintenance to the divorced wife. Shah Bano approached the courts for securing maintenance from her husband. When the case reached the Supreme Court of India, seven years had elapsed. The Supreme Court invoked Section 125 of Code of Criminal Procedure, which applies to everyone regardless of caste, creed, or religion. It ruled that

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Shah Bano be given maintenance money, similar to alimony.[2][7][5][16]

The Court also regretted that article 44 of the Constitution of India in relation to bringing of Uniform Civil Code in India remained a dead letter and held that a common civil code will help the cause of national integration by removing disparate loyalties to laws which have conflicting ideologies.[16]

Movement against the judgment

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The Shah Bano judgment, as claimed, became the centre of raging controversy, with the press turning it into a major national issue.[17] ***The Shah Bano judgment elicited a protest from many sections of Muslims who also***

took to the streets against what they saw, and what they were led to believe, was an attack on their religion and their right to their own religious personal laws.[18] Some Muslims felt threatened by what they perceived as an encroachment on the Muslim Personal Law, and protested loudly at the judgment. The spokesmen for some were the Barelvi leader Obaidullah Khan Azmi and Syed Kazi. At the forefront was All India Muslim Personal Law Board, an organization formed in 1973 devoted to upholding what they saw as Sharia (Muslim Personal **Law).[2][7][5][19]**

Dilution of the effect of the judgment

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Main article: The Muslim Women (Protection of Rights on Divorce) Act 1986

In the 1984 Indian general election, Indian National Congress had won absolute majority in the parliament. After the Shah Bano judgment, many leaders in the Indian National Congress suggested to the Prime Minister of India, Rajiv Gandhi that if the government did not enact a law in Parliament overturning the Supreme Court judgement, the Congress would face decimation in the polls ahead.[]

In 1986, the Parliament of India passed an act titled The Muslim Women (Protection of Rights on Divorce) Act, 1986, that nullified the Supreme Court's judgment in the Shah Bano judgment.

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Diluting the Supreme Court judgment, the act allowed maintenance to a divorced woman only during the period of iddat, or till 90 days after the divorce, according to the provisions of Islamic law. This was in stark contrast to Section 125 of the Code.[20] The 'liability' of husband to pay the maintenance was thus restricted to the period of the iddat only."[]

The "Statement of Objects and Reasons" of the act stated that "the Shah Bano decision had led to some controversy as to the obligation of the Muslim husband to pay maintenance to the divorced wife and hence opportunity was therefore taken to specify the rights which a Muslim divorced woman is entitled to at the time of divorce and to protect her interests."[]

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Reactions to the act

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The law received severe criticism from several sections of the society. The Opposition called it another act of "appeasement" towards the minority community by the Indian National Congress.[] The All India Democratic Women's Association (AIDWA) organised demonstrations of Muslim women against the move to deprive them of rights that they had hitherto shared with the Hindus.[]

The Bharatiya Janata Party regarded it as an 'appeasement' of the Muslim community and discriminatory to non-Muslim men and saw it as a "violation of the sanctity of the country's highest court".[] The 'Muslim Women (Protection of Rights on Divorce) Act' was seen as discriminatory as it denied divorced Muslim women the right to basic

maintenance which women of other faiths had access to under secular law.[] Makarand Paranjape sees the overruling of Supreme Court verdict in Shah Bano case which happened when the Congress party was in power, as one of the examples of the party's pseudo-secular tactics which allowed "cynical manipulation of religion for political ends".[] Lawyer and former law minister of India, Ram Jethmalani has termed the act as "retrogressive obscurantism for short-term minority populism".[] Rajiv Gandhi's colleague Arif Mohammad Khan who was INC member and a minister in Gandhi's cabinet resigned from the post and party in protest.[]

Critics of the Act point out that while divorce is within the purview of personal laws, maintenance is not, and thus it is discriminatory to exclude

Muslim women from a civil law. Exclusion of non-Muslim men from a law that appears inherently beneficial to men is also pointed out by them.[] Hindu nationalists have repeatedly contended that a separate Muslim code is tantamount to preferential treatment and demanded a uniform civil code.[]

Later developments

The Act has led to Muslim women receiving a large, one-time payment[] from their husbands during the period of iddat, instead of a maximum monthly payment of ₹500 – an upper limit which has since been removed. Cases of women getting lump sum payments for lifetime maintenance are becoming common.[] However it is seen that

despite its unique feature of no ceiling on quantum of maintenance, the Act is sparingly used because of the lack of its knowledge even among lawyers. The legal fraternity generally uses the CrPC provision while moving maintenance petitions, considering it handy.[]

The Shah Bano case had once again spurred the debate on the Uniform Civil Code in India. The Hindu Right led by parties like the Jan Sangh in its metamorphosis as the Bharatiya Janata Party, became an advocate for secular laws across the board. However, their opposition to the reforms was based on the argument that no similar provisions would be applied for the Muslims on the claim that they weren't sufficiently advanced. The pressure exerted by orthodox Muslims caused women's organizations and secularists to cave in.[]

This case had long term implications. The case became a milestone in Muslim women's fight for equal rights in matters of marriage and divorce in regular courts.[]

Challenge to the validity of the Act

The constitutional validity of The Muslim Women (Protection of Rights on Divorce) Act 1986 was challenged before the Supreme Court in Danial Latifi & Anr v. Union Of India by Daniel Latifi in 2001, who was the lawyer of Shah Bano in the Shah Bano case.[] The Supreme Court tried to maintain a balancing act, attempting to uphold Muslim women's rights without addressing the

constitutionality of gender and religious discrimination in personal law. Court reiterated the validity of the Shah Bano judgment. The Muslim Personal Law Board, an intervenor, questioned the authority of the court to interpret religious texts.

The Court concluded that the Act does not, in fact, preclude maintenance for divorced Muslim women, and that Muslim men must pay spousal support until such time as the divorced wife remarries. However the Court held that if the Act accorded Muslim divorcees unequal rights to spousal support compared with the provisions of the secular law under section 125 of the Criminal Procedure Code, then the law would in fact, be unconstitutional.[] Further the Supreme Court construed the statutory provision in such a manner that it does not fall foul of articles 14 and 15 of the

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Constitution of India. The provision in question is Section 3(1)(a) of the Muslim Women (Protection of Rights on Divorce) Act, 1986 which states that "a reasonable and fair provision and maintenance to be made and paid to her within the iddat period by her former husband". The Court held this provision means that reasonable and fair provision and maintenance is not limited for the iddat period (as evidenced by the use of word "within" and not "for"). It extends for the entire life of the divorced wife until she remarries.

What muslims in Hindustan couldn't do In 1000 years ,(mislems were ,otherwise busy in .w*.w*.w*..زنzen,زیورzewr,زمینzamin,) nascent effervescent Arianic"Crocus Sativus" has accomplished complete control in 70 years only..in Mera Bharat

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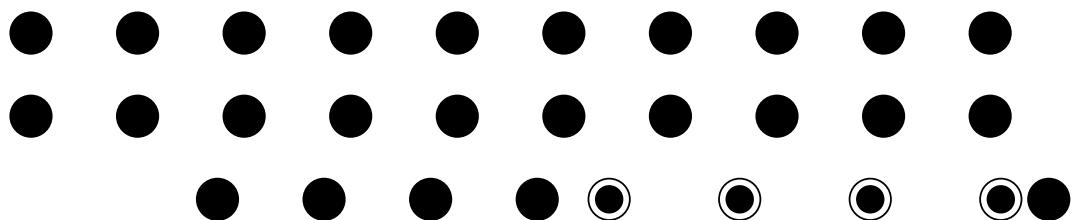
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Mahan .

[W*w*w*-wine ,wealth,women,సుక్కా,ముక్కా,పొక్కా/బొమికా]

Renegede Obscurantist Clownish "Falstaff"ian,"Birbal"ian,"Tenali"an forces,well known,to you,the Public, have Deliberately,Sabotagingly, Nefariously Stepped into a Quagmire And Fuelled the Way of Quick Ascent for Rightwing

Ideology ,RathYatras.etc.

The Same Forces ,which ,black

mailed P.M.Rajv Gandhi to enact a

Retrograde Law, are Now

adopting a low profile, keeping a

"gengul" on their Lips for the

demise of 3Tallaq .....They are well

aware of the Rashputan Skeletons

in their respectiv CupBoards and

thus Afraid of the ,PMLA + ED ,

IT,Departments because they can

not substantiate their CrowdFunded

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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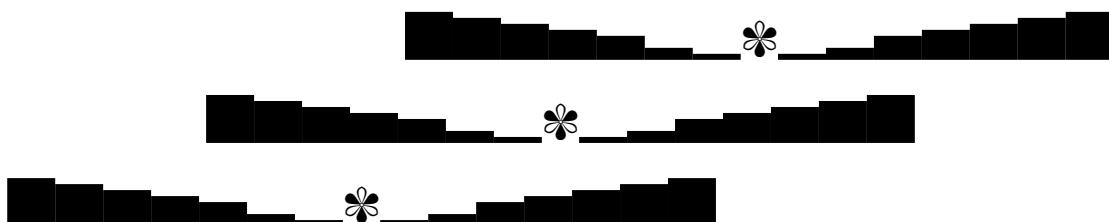
Loot Of Zakat,Sadaqaat,FistMushtyFund..+ some of their promiscuous Activities in some of their Schools,Centres,Prayer Houses,,, ..

??????? Is Mustipenda mullah Greater than AlMighty Allaahu.swt.??????

What AlMighty has decreed

,Mustipenda mullah has Rejected and set aside...

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

For Divorced women Maintenance Must be provided on a reasonable scale. This is a duty on the righteous.

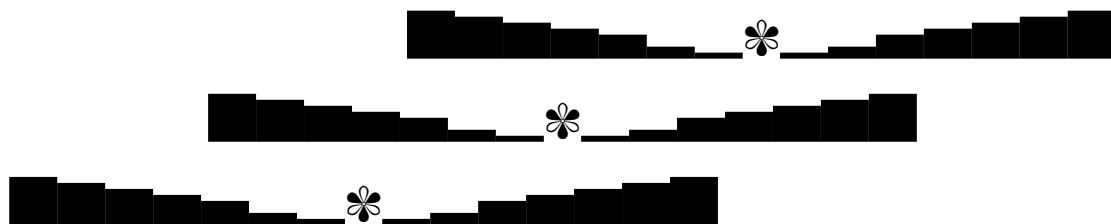
Al-Baqara (2:241)

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

For divorced women Maintenance Must be provided on a reasonable scale. This is a duty on the righteous.

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) ख़र्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

طلّاق والیوں کو اچھی طرح فائدہ دینا پرہیزگاروں پر لازم ہے

AlQuran-2/241

SHAH BANO- ONE WOMAN WHO INSPIRED THE NATION

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

What muslims in Hindustan couldn't do In 1000 years ,(mislems were ,otherwise busy in .w*.w*.w*..زنzen,زیورzewr,زمینzamin,) nascent effervescent Arianic"Crocus Sativus" has accomplished complete control in 70 years only..in Mera Bharat Mahan .

[W*w*w*-wine ,wealth,women,సుక్కా,ముక్కా,పొక్కా/బొమికా**]**

ముష్టిపీచుగెడ్డపుమాయల సామిరీఫకీరులబూజురోగ"హవస్"కుబలైన అబల-బలిపశువు-సాఇరా బానో-షాబానో-ఆమెపిల్లలూ-1000సంవత్సరాలగా వస్తున్న బేషరమ్-సిగ్గు-శరము-షేమ్-లేని"మేల్-ఛౌవినిస్టు"సర్పాల ఆగడఆకతాయి,

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

మన్మానీ-దిల్లగీ-దిల్గీర్-పటేల్గిరీ,దాదాగిరీ,దౌర్జన్యాలకు బలియై నలిగి నసించి నామరూపాలు కోలుపోయిన" లలనా"సుమాలు కోకొల్లలు! -మా అమ్మా-+-కవి సాహిర్-లూధియాన్వీ-గారి అమ్మా -కూడా 'తీరని అన్యాయానికి గురిచేయబడిన అబలలే- ఇంకా-ఈ-3-మార్ తల్లాకు రద్దు ఐయ్యేవరకూ- ఇలాంటి అబలల సంఖ్య ఈమహాన్ భరతభారతావనిలో ఆకాశతారలంతే .....

ఈPROTOGANIST-MALE-CHAUVINIST ఛీడపురుగులను"ధుత్కారం"చేయవలే.... స్త్రీలందరూ-మూకఉమ్మడిగా-పొరకకట్టలతో ,చెప్పుచెడావులతో సత్కరించవలే-

SOCIAL BOYCOTT OF ALL EVIL BRIGANDS IS A MUST AND IS THE NEED OF THE HOUR....

स्त्री शक्ति का मुजांहिरा जंरूरी है ना?

లేచింది!లేచింది! మహిళా లోకం- దద్దరిల్లింది ముష్టిముల్లామూరఖ ప్రపంచం! కృషి తో నాస్తి దుర్భిక్షం!

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

సర్వేజనా సుఖినోభవన్తు!

[W*w*w*-wine ,wealth,women,సుక్కా,ముక్కా,పొక్కా/బొమికా]

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు ....

Command of Allaahu,s.w.t.which the ignorant self acclaimed pundits failed to decipher the Clear writing on the wall.....

AlQuraan explains Lucidly And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun

What Allaahu.swt.,has decreed ,Mullahs have rejected and Disposed off

Al-Baqara (2:241)

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

Al-Muttaqun

(the pious - see V. 2:2).

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) ख़र्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

আর তালাক দেয়া নারীদের জন্যে ব্যবস্থা চাই পুরোদস্তুর মতে, ধর্মপরায়ণদের জন্য একটি কর্তব্য। /2/241

She gave a heck of a run to the 50:50 Male Chauvinist brigands,who ultimately black mailed Rajiv gandhi,to ammend the laws perversely.

And deprived her of the monthly maintainae from her tyrant ex_hubby.

Dhe and her children died of deprivation and dehumanisation..by these ignorantly semi-illeterate-LTIpundits-

بسم الله الرحمن الرحيم

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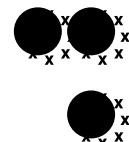
NeemHakeemKhatareJaan-moooolaaaahhhhhh raking mooolíiiiis,whom the vast "ignorance is our bliss" majority revers,funds,supports with muscle and moolaah money...

Nearly Nine months of Tyrranic Devilish aggression has destroyed critical infrastructure in Gaza, including hospitals, schools and homes as well as roads, sewage systems and the electrical grid. Airstrikes and Israel's ground offensive have left more than 70,000 Palestinians dead ,**BURIED UNDER DEBRIS,** , according to local health authorities. The fighting

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has displaced over 90 per cent of Gaza's population and pushed hundreds of thousands to the brink of famine, the UN and international aid agencies say.

First uploaded on: 30-03-2024 at 22:07 IST

[W*w*w*-wine ,wealth,women,సుక్కా,ముక్కా,పొక్కా/బొమికా**]**

యాభై-గండుగాండ్రుగుండు**Male**చౌవినిస్టు

-50!-50!,పిల్లిపీచరబుల్లిగడ్డాలూ,

ముగ్గురుఫేమినిస్టుతగడేతుగడేగ్యాంగు

సుగాలిమిట్టమీసాలబహురూపీవేషగాల్లూ

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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అంతకు ముందు **100**యేసంగిల నుంచీ ,జరిగిన "రుస్తుమే హింద్" కుస్తీపోటీలలో,**50!-50!**పిల్లిగడ్డాల పొట్టకోట"అఖాడం"వాళ్ళే యెట్లోఒగట్ల గేలిస్తుండ్రి-బ్లేకుమేయిల్జేసైనా సరే-**84**లోజరిగిన పోటీలలో "నహాఁరీ"అఖాడానికిజెందిన "రాజీవ"ను షాబానో-షబ్బానా కేసులో సింహగర్జనా-బ్లేకుమైల జేసిగేలిసిరి--పలితంగ రాజీవుడు,బతుకుజీవుడా,-"సంయొఘాతా కర్లే గమోంసే"-అనుకొని, యెనకడుగేసి,పిల్లిగేండాలకు అనుకూలంగా లొంగిపోయ్-వంగిపోయే-యెంగేపోయే?ఆరేపోయే???

?యెదికో,యెన్నమో-తెరియలే-యెన్-కు పురియలే.-కత అవళవుదాన్-అప్ప,.....

****

అన్నీ వున్నా యెందులోనో శని అన్నట్లు.-ఈమేల్ చౌవినిస్టు--పొట్టకోటపిల్లిగెడ్డపుగేండా**50!-50!**రాహుకేటుగాళ్ళ అడ్డదుడ్డపోటులతో షాబానో-షబ్బానా+లాంటి అబలలకు,రావలిసిన"హక్కు"**slip between the lip and the cup"** రీతిలోచేజారె

సుప్రీంకోర్టు అవార్డుజేసిన-**Rs,179/-**కి **50;50'**రాహుకేతువులు అడ్డమడ్డదుడ్డకాల్లేసిరి-రాజీవున్ని పరేషాన్,పషేమాన్ జేసి రాజకీయ

بسم الله الرحمن الرحيم

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శృంగభంగం కావించి,కాసాయగోసాయగోబరిగాలిని వీణలా మోగించి మల్హార్రాగంతీసిరి--బాబరు మట్టికరిసే-
జీవనబృతిచేజారిగా,తిండిదోరకక, నీల్లుమహ్రూమ్-మాయంఅయి తిండిలేక తడపాఇంచి,పస్తుబడి-గిలగిలకొట్టుకొని పరలోకయాత్రకుపోయిరి షాబానో-షబ్బానా,ఆమేకొడుకులూ, శాబానోషబానా-++లెక్కలేనంత మంది లలనలు50;50కసాయిలకు బలిపసువులైరి,
-వోల్ మొత్తం మన మహాన్ మహాభారతంలో ఇంకాఇలాంటి మొత్తంఅబలల సంఖ్య ఆకాశతారలంత-వీల్లందరివుసురులూ ఈ మేల్చొచౌచౌవినిస్టుకోజగాల్లకేచెందుగాక-ఓనాప్రభూ ఏమెన్-ఇదిగోదైవాజ్ఞ:-చదవండి-మేల్ చౌవినిస్టు--బావిలోకప్పవిషబండితుండు,పొట్టకోటపిల్లిగెడ్డపుగేండా!పేండా!మేండా! బాబులూ!!
మీకు ఆయెంగిలి మజూసీబాజారీబాసతప్ప ఇంటర్నేషనల్ అంగ్రేజీ గానీ,దేశబాష హిందీగానీ,ప్రాంతీయభాష తెలుగు గానీ ఒంటబట్టదే, నేర్సుకోరే-**ignorance is blissaaaa.?-**
దేశమంటే ప్రేమగానీ,రాష్ట్రమంటేప్రీతిగానీ,కానమే,అగుపడవే-

చానమందిపండితులను నేనడిగా "తెలుగు దేశంలో వున్నావు-

بسم الله الرحمن الرحيم

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And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

తెలుగు వచ్చా"అంటే వాడిచ్చిన జవాబువింటే మీరూ హైరానాపడాల్సిందే!
నైఆతీ,క్యాజరూరత్హై హమాకో? "తేల్గూ"సున్కేబర్దాష్టు కర్లేతాహూ మై-అని తలబిరుసుసమాధానమే ఇచ్చిరీ.. హఠదరమీ కాదా?. సొంతఊరిలో రోజుకి"సౌ"రూపయే సంపాదించ'లేకపోయి, మనఊళ్ళపై విరుచుకపడిన పరాన్నజీవ,పేరాషూట్ ,పేరసైటుల వీర, నీల్గుడూ,గర్వమూ సూడండి- ******** 'మసీదులలో తెలుగు ,ఇంగ్లీషు మాట్లాడకూడదని హుకుంజేస్తారే! అమేరికా,ఇంగలండుదేశాలలో మసీదులలోనూ ఇంగ్లీషులోనే అన్ని కారోబారులూ నడుస్తాయే! *********- ఈలుంగీలంగపుంగవుపులులు-G.5/ఆపిల్-లలో యెట్లా నేవిగేట్ జేసి లాలసరసభరిత'లైలా yt,x,wup,videos యెలాచూడగలుగుతున్నారో...... [W*w*w*-wine ,wealth,women,సుక్కా,ముక్కా,పొక్కా/బొమికా]

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

ఇదిగోదైవాజ్ఞ:-చదవండి-మేల్ చొవినిస్టు--

బావిలోకప్పవిషబండితుండు,పొట్టకోటపిల్లిగెడ్డపుగేండా!పేండా!మేండా! బాబులూ!!

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు

దీనిప్రకారం విడాకులకుగుర్రైనఅబలలకూ అల్లాహుతఆలా అండగానిలబడ్డారు-ఐనా ఈ కుహనా మూరఖ పిల్లిగెడ్డపు పిల్లులకు శాస్త్రం అర్థంగాదే-జగమొండి-హఠధర్మీముండకోమరులు-తాముజెప్పిందేవేదం-మేముపట్టినకుందేటికిమూడే కాళ్ళంటారే-ఈ షండపాషండ పిల్లిగెడ్డపుపిల్లులకే వత్తాసుబలికే చేతివేలిగుర్తుపుంగనూరుచింతకాయగాళ్ళా, చింతామణిమిరపకాయగాళ్ళా,కదిరిమల్లేపూలను అమ్మేకుహనా కుళ్ళాయిదాసుల సంఖ్య కోట్లలో-వీళ్ళCPUలలో యేముందో-మట్టికంటే హీనమైర "రిజజ"రొచ్చా? లేక " నజసు"కంపా-లేక 1రెండూ కాబోలు!

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు And for divorced women, maintenance should be provided on a

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

reasonable scale. This is a duty on Al-Muttaqun

Al-Baqara (2:241)

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ) મુનાસિબ હદીયાની વ્યવસ્થા કરો. પરહેઝગારો પર આ એક ફરજ છે.

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) ख़र्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

//the-quran./2/241

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

Note...మేల్ చౌవినిస్టు--
పొట్టకోటపిల్లిగెడ్డపుగేండాలు!!!!!

"సుందరాంగ మురువగలేనోయ్!
నాఅందచందములదాచితినీకై!.."
"ఆయేహై ఘర్ పే!తేరే,
సబ్ కుఛ్ లుటానే హమ్",
."మర్నా తెరీ గలీమే"
"జీనా తెరీ గలీమే"
అని తనసర్వస్వానీ మగోడికి అర్పించిన
అబలకూ నువ్వు యిచ్చేది -తల్లాకూ!విడాకూ-నా?
అన్యాయ,అఘోర,కుమ్ముల,కొమ్ముల-
అఘోరగోరీల నాయాలా?
వాడుకొన్నన్నిరోజులువాడుకొని,అర్ధరాతిరిలో,
ఛీదరించుకొని-
పోముండా!

రాతకోతలు.:లుమజకోటదూదేకుల-R.S.colony.కంభం--

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

అనిఇంట్లోనుంచీ గేంటేస్తావా-?

పోట్లకాయను సర్దుకుంటూ కూకొంటావా?

యేంమగోడివిరోరన్నో!

దేవుడుసూస్తుండే అనే జ్నానంలేకపోయెనే నీకు!

కాచుకో!

ఆకసంనుండి వూడిపడగలదు .....

తప్పించుకోలేని"రిజ్జు-"రొచ్చు-

రొచ్చునుగురించి,:::

Rijz-rizzu-rochchu (a punishment)

Al-Baqara (2:59)

فَبَدَّلَ ٱلَّذِينَ ظَلَمُوا۟ قَوْلًا غَيْرَ ٱلَّذِى قِيلَ لَهُمْ فَأَنزَلْنَا عَلَى ٱلَّذِينَ ظَلَمُوا۟ رِجْزًا مِّنَ ٱلسَّمَآءِ بِمَا كَانُوا۟

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

يَفْسُقُونَ

પછી ઝાલિમોએ જે કાંઈ તેમને કહેવામાં આવ્યું હતું તેના શબ્દો બદલી નાખ્યા. માટે ઝાલીમોની નાફરમાનીને કારણે તેમના ઉપર આકાશમાંથી એક અઝાબ નાઝિલ કર્યો.

फिर जो बात उनसे कहीं गई थी ज़ालिमों ने उसे दूसरी बात से बदल दिया। अन्ततः ज़ालिमों पर हमने, जो अवज्ञा वे कर रहे थे उसके कारण, आकाश से यातना उतारी

অতঃপর যালেমরা কথা পাল্টে দিয়েছে, যা কিছু তাদেরকে বলে দেয়া হয়েছিল তা থেকে। তারপর আমি অবতীর্ণ করেছি যালেমদের উপর আযাব, আসমান থেকে, নির্দেশ লংঘন করার কারণে।

But those who did wrong changed the word from that which had been told to them for another, so We sent upon the wrong-doers Rijzan (a punishment) from the heaven because of their rebelling against Allah'ﷻs Obedience. (Tafsir At-Tabari, Vol. I, Page 305).

Al-Baqara (2:241)

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

/the-quran./2/59

మసీదులను అపవిత్రంజేసే పోటుపిల్లులు-అక్కడే వంట,వట్టు-వార్యా,నిద్రం,.లుంగీలటక్, జంగీర్ఝురక్,ఉరాపటక్-పిల్లిమొగ్గలూ, కోతికొరంగికుప్పిగంతులూ .!!!!!!!! మసీదులు సత్రాలా,పూటకూళ్ళఇండ్లా?లేక నాసొంత ! రియల్ఎస్టేటుపరగణాలా? or దైవగృహాలుగావా,?

Al-Jinn (72:18)

وَأَنَّ ٱلْمَسَٰجِدَ لِلَّهِ فَلَا تَدْعُوا۟ مَعَ ٱللَّهِ أَحَدًا

અને મસ્જિદો અલ્લાહﷻ માટે છે, તેથી અલ્લાહ સિવાય (તેમાં) બીજા

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وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

કોઇને ન પોકારો:

और यह कि मस्जिदें अल्लाह ﷻ के लिए है। अतः अल्लाह के साथ किसी और को न पुकारो

এবং এই ওহীও করা হয়েছে যে, মসজিদসমূহ আল্লাহ তা’আলাকে স্মরণ করার জন্য। অতএব, তোমরা আল্লাহ ﷻ তা’আলার সাথে কাউকে ডেকো না।

And the mosques are for Allah ﷻ (Alone), so invoke not anyone along with Allah.

An-Noor (24:36)

فِى بُيُوتٍ أَذِنَ ٱللَّهُ أَن تُرْفَعَ وَيُذْكَرَ فِيهَا ٱسْمُهُۥ
يُسَبِّحُ لَهُۥ فِيهَا بِٱلْغُدُوِّ وَٱلْءَاصَالِ

આ દીવો એવા ઘરોમાં છે કે જેમના બારામાં અલ્લાહ ﷻ ે રજા આપી

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وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

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કે તેને બુલંદ કરવામાં આવે, અને તેમાં તેના નામનો ઝિક્ર કરવામાં આવે; કે તેમાં તેઓ સવાર સાંજ તેની તસ્બીહ કરે છે:**

उन घरों में जिनको ऊँचा करने और जिनमें अपने नाम के याद करने का अल्लाहﷻ ने हुक्म दिया है,

আল্লাহﷻ যেসব গৃহকে মর্যাদায় উন্নীত করার এবং সেগুলোতে তাঁর নাম উচ্চারণ করার আদেশ দিয়েছেন, সেখানে সকাল ও সন্ধ্যায় তাঁর পবিত্রতা ও মহিমা ঘোষণা করে;

In God's Houses (mosques), which Allahﷻ has ordered to be raised (to be cleaned, and to be honoured), in them His ﷻالله Name is glorified in the mornings and in the afternoons or the evenings,

At-Tawba (9:18)

إِنَّمَا يَعۡمُرُ مَسَٰجِدَ ٱللَّهِ مَنۡ ءَامَنَ بِٱللَّهِ وَٱلۡيَوۡمِ ٱلۡءَاخِرِ وَأَقَامَ ٱلصَّلَوٰةَ وَءَاتَى ٱلزَّكَوٰةَ وَلَمۡ يَخۡشَ إِلَّا

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ٱللَّهَ ۖ فَعَسَىٰٓ أُو۟لَٰٓئِكَ أَن يَكُونُوا۟ مِنَ ٱلْمُهْتَدِينَ

અલ્લાહﷻની મસ્જિદો તો માત્ર તેઓ જ તઅમીર (ચણતર) કરે કે જેઓ અલ્લાહﷻ તથા કયામતના દિવસ પર ઇમાન રાખતા હોય તથા صلوات ~~નમાઝ~~ કાયમ રાખતા હોય તથા ઝકાત આપતા હોય અને અલ્લાહﷻ સિવાય બીજા કોઇથી ડરતા ન હોય; ઊમ્મીદ છે કે તેઓ હિદાયત પામેલા-ઓમાંના થઇ જાય.

अल्लाहﷻ की मस्जिदों का प्रबंधक और उसे आबाद करनेवाला वही हो सकता है जो अल्लाहﷻ और अंतिम दिन पर ईमान लाया,صلوات ~~नमाज़~~ क़ायम की और ज़कात दी और अल्लाहﷻ के सिवा किसी से न डरा। अतः ऐसे ही लोग, आशा है कि सीधा मार्ग पानेवाले होंगे

নিঃসন্দেহে তারাই আল্লাহﷻর মসজিদ আবাদ করবে যারা ঈমান এনেছে আল্লাহﷻর প্রতি ও শেষ দিনের প্রতি এবং কায়েম করেছেصلوات ~~নামায~~ ও আদায় করে যাকাত; আল্লাহﷻ ব্যতীত আর কাউকে ভয় করে না। অতএব, আশা করা যায়, তারা হেদায়েত প্রাপ্তদের অন্তর্ভূক্ত হবে।

The Mosques of Allahﷻ shall be maintained only by those who

بسم الله الرحمن الرحيم

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And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

believe in Allah ﷻ and the Last Day; perform As-Salat صلوات(Iqamat-as-Salat), and give Zakat and fear none but Allah.ﷻ It is they who are expected to be on true guidance.

Najsu‹:::Najasun (impure).

At-Tawba (9:28)

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يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِنَّمَا ٱلْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا۟ ٱلْمَسْجِدَ ٱلْحَرَامَ بَعْدَ عَامِهِمْ هَٰذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ ٱللَّهُ مِن فَضْلِهِۦٓ إِن شَآءَ إِنَّ ٱللَّهَ عَلِيمٌ حَكِيمٌ

અય ઇમાન લાવનારાઓ! બધા મુશરિકો નાપાક છે, માટે તેઓ આ વર્ષ પછી મસ્જિદુલ હરામની નજદીક આવે નહિ; અને અગર તમને ગરીબીની ચિંતા હોય તો અલ્લાહﷻ પોતાના ફઝલથી તમને ગની

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બનાવી દેશે જો તે ચાહશે તો; બેશક અલ્લાહﷻ જાણનાર અને હિકમતવાળો છે.

ऐ ईमान लानेवालो! मुशरिक तो बस अपवित्र ही है। अतः इस वर्ष के पश्चात वे मस्जिदे हराम के पास न आएँ। और यदि तुम्हें निर्धनता का भय हो तो आगे यदि अल्लाहﷻ चाहेगा तो तुम्हें अपने अनुग्रह से समृद्ध कर देगा। निश्चय ही अल्लाहﷻ सब कुछ जाननेवाला, अत्यन्त तत्वदर्शी है

হে ঈমানদারগণ! মুশরিকরা তো অপবিত্র। সুতরাং এ বছরের পর তারা যেন মসজিদুল-হারামের নিকট না আসে। আর যদি তোমরা দারিদ্রে?; আশংকা কর, তবে আল্লাহﷻ চাইলে নিজ করুনায় ভবিষ্যতে তোমাদের অভাবমুক্ত করে দেবেন। নিঃসন্দেহে আল্লাহﷻ সর্বজ্ঞ, প্রজ্ঞাময়।

O you who believe (in Allahﷻ's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allahﷻ, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year,

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and if you fear poverty, Allah ﷻ will enrich you if He will, out of His Bounty. Surely, Allah ﷻ is All-Knowing, All-Wise.

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రోజులు మారే -బాబరు బీమారాయే, పాపర్ ఆయే-ఆగంఆయే-బాబరు వేళ్ళతో పెకళింపబడే,పని ఐపులేకుండాపోయే,-గింత్తైనా,చింతలేని

మేల్ చౌవినిస్టు--పొట్టకోటపిల్లిగెడ్డపుగేండాలు బీమారు-బాబరు-వావరు-గాన్ని చూసేందుకు ఒగసారిగూడాపోలే-గాడ లఖనవూకు పక్కనేవున్నఫైజాబాదులో ఒగమేటింగుకూడ జరపలే-శవాలపై పేలాలేరుకోడంతప్పవేరే పీకుడుపనేలేద్-

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దీంతో "గాజర్"అఖాడా అశ్వమేథ,నరసంగయాత్రలుజేసి పుంజుకొని "నహారీ"రాజీవుఅఖాడా గాల్లను చిత్తుగాచిత్తుజేసినలిపేసి తమతడాఖా సూయించి పగ్గాలు చేజిక్కించుకొని,**50;50;** పిల్లిగడ్డాలపొత్తవొత్త"అఖాడం"వాల్లనో సూపు జూసే-**Fall in Zaapho-Rany Line** అని ఛంఖం వూది రణభేరి మ్రోగించిర-

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పోటీగాల్లంతా మట్టిగరిచిరి-గేలిసినోల్ల వుచ్చ పెట్రాఓలియమ్ ఆయే-

తిరుగులేని యీరులు నడాలు కట్టుకొని,గోచీలుబిగించి-ఆరుకోరలతో

మూడుముండ్లఇనపకడ్డీలతో బరిలోకీ దిగిరి-

కానోల్లను కానలపాలుజేస్తూ ఆడుతూ పాడుతూ ఆగంఆగం జేసిరి-

అంతే వాపు"అఖాడం"వాల్ల కు చేడ్డీలుతడాయె-గోచులలో

గడబిడగల్ంతుగమ్మత్తులాయే-

బతికుంటే బలుసాకే సాలనుకొని -వీపుజూయించి ఒగటే పరుగుడు

లంకించిరి-ఇంకా పరుగిడే-ఆగుడు-అనే మాటేలేదే!

మూడుముండ్లఇనపకడ్డీలధాటికి,మేల్ చౌవినిస్టు-**50:50**,

పిల్లిగడ్డాలపొత్తవొత్త"అఖాడం"వాల్ల **3**తీన్మార్ **T.T.**అస్త్రాలు యిరిగి,

తునాతునకలాయే!

ఇగ మిగిలిన **4**చార్మార్ బరానేషాద్మానీ అస్త్రం-వీగిపోతున్నట్టు

వాల్లకు కలలలో వాల్ల పురానాదోస్తు ఇబిలీసురాజా సూపించి,

కలవరపెట్టేనట-

ఇగమిగిలింది చేతిలోపట్టుకొనే చిచ్చీశినాస్త్రమేనట-ఇగ

వాష్టూములెక్కడాఅని పరిగెడుతున్నారట-దేనికో ముష్టీ-

పండుకోసమా?

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وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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"గాజర్"అఖాడా వోల్లు సిమ్మాలూ,పులులై తరుముతుండ్రి-

పిల్లిగడ్డాలను-ఐనా అవి శవాలపై పేలాలేరుకోడం మానవే-

వీల్లకోసమే పీయెమ్మయేలు,ఛీఛీయేయే-లాంటిఅస్త్రాలు తయారట-

ఛిఛీఏయేసింగాస్త్రం **50**పిల్లిగడ్డాలపొత్తవొత్త"అఖాడం"వాల్లను

తరిమితరిమి ఛేదించే-వాల్లకాడ ఇంగా యేయే అస్త్రాలున్నాయో

వాల్లదస్త్రాలలో రికార్డు వుందట-

కానోల్లకు అరణ్యహిరణ్యాస్త్రం-

దోంగసొమ్ములు దాచేవాల్లకు ,ఈడీ**(extra super penetrative iron Danda)**

ఐఐఐపీటీ-**(incognitive invasive intruding protrusive tectonic Pencil)**

దేవుడు గోలమాలలుచేయకండి-అని చెప్పినా **..50;50**పార్టీవాల్ల..

సెవులలో పడదు,....వినాశకాలే విపరీతబుద్ధి!!!!రానురాను

రాజుగారిగుర్రం యేదోఆయేనట-ఇలావుందీల్ల యవ్వారం-

బుద్ధి యెబ్బుడో గడ్డితినేందుకు గడ్డకు బోయేనట!!!

●✻●✻●✻●✻●✻●

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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An-Nisaa (4:29)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَأْكُلُوٓا۟ أَمْوَٰلَكُم بَيْنَكُم بِٱلْبَٰطِلِ إِلَّآ أَن تَكُونَ تِجَٰرَةً عَن تَرَاضٍ مِّنكُمْ ۚ وَلَا تَقْتُلُوٓا۟ أَنفُسَكُمْ ۚ إِنَّ ٱللَّهَ كَانَ بِكُمْ رَحِيمًا

અય ઈમાન લાવનારાઓ! તમે આપસમાં એક બીજાનો માલ નાહક ખાઈ જાઓ નહિ, સિવાય તે વેપાર(નો નફો) કે જે એક બીજાની રાજી ખુશીથી થએલો હોય, અને તમો તમારી જાતને કત્લ કરો નહિ*; બેશક અલ્લાહﷻ તમારા પર રહેમ કરનારો છે.

ऐ ईमान लानेवालो! आपस में एक-दूसरे के माल ग़लत तरीक़े से न खाओ - यह और बात है कि तुम्हारी आपस में रज़ामन्दी से कोई सौदा हो - और न अपनों की हत्या करो। निस्संदेह अल्लाहﷻ तुमपर बहुत दयावान है

হে ঈমানদারগণ! তোমরা একে অপরের সম্পদ অন্যায়ভাবে গ্রাস করো না। কেবলমাত্র তোমাদের পরস্পরের সম্মতিক্রমে যে ব্যবসা করা হয় তা বৈধ। আর তোমরা নিজেদের কাউকে হত্যা করো না। নিঃসন্দেহে আল্লাহﷻ তা'আলা তোমাদের প্রতি

Al-Baqara (2:241)

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দয়ালু।

O you who believe! Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allahﷻ is Most Merciful to you.

Al-Baqara (2:174)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ يَكْتُمُونَ مَآ أَنزَلَ ٱللَّهُ مِنَ ٱلْكِتَٰبِ وَيَشْتَرُونَ بِهِۦ ثَمَنًا قَلِيلًا ۙ أُو۟لَٰٓئِكَ مَا يَأْكُلُونَ فِى بُطُونِهِمْ إِلَّا ٱلنَّارَ وَلَا يُكَلِّمُهُمُ ٱللَّهُ يَوْمَ ٱلْقِيَٰمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

બેશક જે લોકો અલ્લાહેﷻ નાઝિલ કરેલી કિતાબમાંના કોઈ ભાગને સંતાડે છે અને તેના બદલામાં થોડી કિંમત મેળવે છે તેઓ બીજું કાંઈ નહિ પણ પોતાના પેટમાં આગ ભરે છે અને અલ્લાહﷻ કયામતના દિવસે તેમની સાથે વાત કરશે નહિ તથા તેમને પાક પણ કરશે નહિ

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અને તેમના માટે દુ:ખદાયક અઝાબ હશે.

जो लोग उस चीज़ को छिपाते है जो अल्लाहﷻ ने अपनी किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते है, वे तो बस आग खाकर अपने पेट भर रहे है; और क़ियामत के दिन अल्लाहﷻ न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহﷻ কিতাবে নাযিল করেছেন এবং সেজন্য অল্প মূল্য গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর কিছুই ঢুকায় না। আর আল্লাহﷻ কেয়ামতের দিন তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক আযাব।

Verily, those who conceal what Allahﷻ has sent down of the Book, and purchase a small gain therewith (of worldly things), they eat into their bellies nothing but fire. Allahﷻ will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment.

Al-Baqara (2:241)

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An-Nisaa (4:10)

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إِنَّ ٱلَّذِينَ يَأْكُلُونَ أَمْوَٰلَ ٱلْيَتَٰمَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِى بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا

બેશક જેઓ જોર ઝુલ્મથી યતીમોનો માલ ખાઈ જાય છે તેઓ પોતાના પેટ આગથી ભરે છે; અને ટૂંક વખતમાં તેઓ ધગધગતી આગ (ના અઝાબ)માં દાખલ થશે.

जो लोग अनाथों के माल अन्याय के साथ खाते है, वास्तव में वे अपने पेट आग से भरते है, और वे अवश्य भड़कती हुई आग में पड़ेगे

যারা এতীমদের অর্থ-সম্পদ অন্যায়ভাবে খায়, তারা নিজেদের পেটে আগুনই ভর্তি করেছে এবং সত্ত্বরই তারা অগ্নিতে প্রবেশ করবে।

Verily, those who unjustly eat up the property of orphans, they

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eat up only a fire into their bellies, and they will be burnt in the blazing Fire!

Al-Maaida (5:42)

سَمَّٰعُونَ لِلۡكَذِبِ أَكَّٰلُونَ لِلسُّحۡتِۚ فَإِن جَآءُوكَ فَٱحۡكُم بَيۡنَهُمۡ أَوۡ أَعۡرِضۡ عَنۡهُمۡۖ وَإِن تُعۡرِضۡ عَنۡهُمۡ فَلَن يَضُرُّوكَ شَيۡـٔٗاۖ وَإِنۡ حَكَمۡتَ فَٱحۡكُم بَيۡنَهُم بِٱلۡقِسۡطِۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلۡمُقۡسِطِينَ

(તેઓ) અસત્યના સાંભળનારા, હરામના ખાનારા (છે); અગર તેઓ તારી પાસે આવે (તમને અધિકાર આપવામાં આવે છે કે ઇચ્છો) તો તેમની વચ્ચે ફેંસલો કરી દયો અથવા તો તેમની તરફથી મોઢું ફેરવી લો, અને જો તું તેમનાથી મોઢું ફેરવી લઇશ તો પણ તેઓ હરગિઝ તને કાંઇ નુકસાન પહોંચાડી શકશે નહિ; અને અગર તું ફેસલો કરે તો તેમની વચ્ચે ઇન્સાફથી ફેસલો કરજે; બેશક અલ્લાહ ઇન્સાફ કરનારાઓને દોસ્ત રાખે છે.

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वे झूठ के लिए कान लगाते रहनेवाले और बड़े हराम खानेवाले है। अतः यदि वे तुम्हारे पास आएँ, तो या तुम उनके बीच फ़ैसला कर दो या उन्हें टाल जाओ। यदि तुम उन्हें टाल गए तो वे तुम्हारा कुछ भी नहीं बिगाड़ सकते। परन्तु यदि फ़ैसला करो तो उनके बीच इनसाफ़ के साथ फ़ैसला करो। निश्चय ही अल्लाह इनसाफ़ करनेवालों से प्रेम करता है

এরা মিথ্যা বলার জন্যে গুপ্তচরবৃত্তি করে, হারাম ভক্ষণ করে। অতএব, তারা যদি আপনার কাছে আসে, তবে হয় তাদের মধ্যে ফয়সালা করে দিন, না হয় তাদের ব্যাপারে নির্লিপ্ত থাকুন। যদি তাদের থেকে নির্লিপ্ত থাকেন, তবে তাদের সাধ্য নেই যে, আপনার বিন্দুমাত্র ক্ষতি করতে পারে। যদি ফয়সালা করেন, তবেন্যায় ভাবে ফয়সালা করুন। নিশ্চয় আল্লাহ সুবিচারকারীদেরকে ভালবাসেন।

(They like to) listen to falsehood, to devour anything forbidden. So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least. And if you judge, judge

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And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

with justice between them. Verily, Allah loves those who act justly.

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దోంగతేలివిలలో ఫస్టుఐన **50**పొట్టకోటపిల్లిగెడ్డపుగేండాలు రానున్న **seismic tremblers** ఇట్టేపసిగట్టేశాయి-ఫ్లేటుఫిరాయింపులు వీల్లకు ముట్టీఫండువెన్నతోపెట్టీన విద్యే-,సరండర్ యేమిటి -కాల్మొక్కి" భాంచన్ దొరా;అనేందుకు తయారు-**ఇప్పటికే ఆకుపచ్చ తోళ్ళనువిసర్జించి//crocus sativus//కోసయ్యరంగు కుబుసాలను ధరించాయీ** కోరలుపీకబడినముసిలి విషసర్ప,తేలుకొండి రెండునాలికల **serpentina**పాములు-"రాజీవు"డు గనకనేడుసజీవుడైవుంటై శాన ఖుష్ ఐయ్యేవాడు-పాపం-ఆయనోల్లేకుట్రలుజేసి గాలిలోకి లేపేసిరి-ఆకుట్రదారులలో ముఖ్య-సరపంచులు-చండేమామసోమీ-నోరసంగారెచామీ,-నాక్పూర్,ఘూన్పూర్,లద్దెపూరుగుసోములుగట్లా వుండిరిట-

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وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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మేల్ చౌవినిస్టు-**50**పొట్టకోటపిల్లిగెడ్డపుగేండా ఆష్షన్ను కరవాయే-తేల్లజెండా యెగరేయడంతప్ప--అఖాడా డిస్బేండు చేయాల్సిన పరిస్తితి-ఐనా **50**పిల్లిగడ్డాలు,మేకపోతు గాంభీర్యాన్ని తమ లేటస్టు లేజర్అస్త్రరంగా డిస్ప్లే జేస్తుండిరి-ఇగ "గాజర్"అఖాడా వాల్లు పిల్లితో-యెలకచెలగాంటం-మ ాడ్లో వున్నారు-బాగాచేలగాటం అయినాకే చదరంగచెక్-మాతఅట-.....అందాకా పరుగుడే-

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మేల్ చౌవినిస్టు-**50**పొట్టకోటపిల్లిగెడ్డపుగేండా"అఖాడం**40!** సంవత్సరాలముందే డిస్బేండు అయ్యుంటే షాబానో-షబ్బానా, ఆమేకొడుకులూ,ఇంకా అలాంటికోట్లఅనాధలు,నాలుగు మెతుకులుతిని మరికొన్ని రోజులుబతికేవారేమో-సగినాలుబలికే బల్లి కుడితిలోసబడి సచ్చినట్లుందీ పిల్లిగేండాలయవ్వారం-సిగ్గు శరమాయిస్తోందేగానీ-ఈబేషరములకు షేమ్ అనే ఫీలింగే కలగదు-నేలపై క్రొడుఫండులాండ్రీలన్నీ వీటివేనట-కొల్లగొట్టు బేతుల-పౌతుల-మాలలన్నీ వీల్లవేనట-

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50పొట్టకోటపిల్లిగెడ్డపుగేండా"అఖాడం" మేటింగులలో , అమేరికా-యెంగేలండు,పెసిడేంటులూ,పీయమ్-లూ జేసే మీటింగులకంటే ,

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డాబు,దర్పం యెక్కువ -సొమ్ము మూరఖప్రెజలదీ-సోకులు

పిల్లిగేండాలవీనట-

వీటి లైఫు సైకిల్లూ,డెడ్ లేరస్టుస్టెల్లూ-అంతా లేటస్టు జీ-5-యిాల్లకు

నెట్లూ-కిందాపైనాడుూరిచే ఊట్యూబూ,ఫక్కుమనే ఫేసుబుక్కూ,

వట్టవేటవార్తలకు వేట్సుఆప్-సెల్పుటిటిల్లేషనులకుట్వీట్టరూ-

అన్నీకావాలనట-

వీల్లు సూసేవీడియోలలో అన్నీ ఛినాల్ కే చిచ్చీలేనట-

50పొట్టకోటపిల్లిగెడ్డపుగేండా లంగలకు/లహంగాలూ/ఛోళీలూ,/దో/చార్

పహియా/విమానాలంటే మహా ఇష్టంఅట-

(పాతరోజులలోఓసైకిలుకొనేగతిలేకుండే-కాళ్ళలో 'రూ5/-బాటాhawai

slippers వుండే-)

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యిాల్లఫేవరైటు సాంగులు-

(1-)ఛోళీకేపీఛేక్యాహై-లహంగీకే అందర్ క్యా?

(2-)చల్ చమేలీ బాగ్ మే

మేవా ఖలావూంగా-

(3-)పాన్ ఖాయే సయ్యా అమారో

(4-)బదకమ్మా ఓ బదకమ్మా మేరీ బచ్చోం కీ అమ్మా

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బచ్చే కిస్కే హై అమ్మా!

(5-)హమ్ తుమ్ జిసేఖహతాహై షాదీ

you know వో పూరా బర్బాదీహై

.mind you జాయేగీ ఆజాదీ-

జబ్మర్జీ జావో ,జబ్మర్జీఆవో

so-డాలోకహీభీ డాకా-

భర్లోగండిపేట,భర్లో దొండిపేట-ఖాలీకరోబల్లపెంట

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నిజజీవితాలలో దైవాజ్ఞలకు విపరీతమే-తంతునామే-

ఐతే

ఒక్కదాంట్లో మాత్రందేవునిపేరుజెప్పి **4**కావాలంటారు-

పాతఒకరోత్రైతేకోత్తదోవింత:-

పాతదాన్ని పారేయాలంటే "**3**గోలీల" అస్త్రరం **G3-Tricyclo dimeta-penta ortho-paramono_DeadlyCyanide**

మరోదికావాలంటే **G4-"4**బోలీల" శస్త్రరం:**-pentaQuadriTantaPadri MooslyMullibaowlaBaoleShahBhuleBisre MisreRangely WrongDingdongDinshawadia Video G5**

ముష్టి"ముట్టిపండు" దస్త్రరం**-MushtmaidoonaMadanaShorya**

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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కాజేయాలంటే"జకాతు"బరమాస్త్రతరం-

HadapZakathBeggingBowl,BaraneShahChandeYaqootyYekaaky

KhaakhyBalleBaazMurdeGendeGrenede RenegadeShah

ఇగ యేడాదిపొడుగునా"చందే-మామూ" కా ఛండాలాస్త్రరం-

ఇంట్లోపిట్టర్-పాటర్-లిట్టర్ కావాల-పలింతంగా సన్నపిల్లులసంఖ్యా

inflation chartలా పైపైకే-

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పొట్టకోటపిల్లిగెడ్డపుగేండా-వీటిసదువులు బాయిలోకప్ప-బెకబెకబేక-

సదువులే-ఐనా ప్రతిపిల్లీకి జీ5ఇస్మార్టు కావాలట:

లేటస్టు నూస్-రాజీవ-టైంలో సింహగర్జనలూ,తర్జన-బర్జనలూ తెగ

జేసిన-ఈబిల్లులు-ఇబ్బుడు-మ్యావ్ అనికానీ -పుస్ అనే

సౌండుకూడచేయటంలే-

యెందుకో తెలుసా,సరోంపై(తలలపై)**pmla**.కా తల్వార్ లటక్-

రహీహైనా-

పొట్టకోటపిల్లిగెడ్డపుగేండాకు పాదరక్షలజోహార్లు

తేవడియాబందురాబందులకూ మాబైపెడ్ డండాలు!

Aetebarooo Yaa Oooolil Absaar-

ఆలోచించండి! ఆకళింపుగల దేవబంటులారా!

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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Seriously contemplate -oh men of insight+foresight

The masajid of Muwahhudeena were razed at many places eg:

Dichpally.NZB, Telangana,Palamaneru-AP. ,Madanapalle -AP

by protoginists of Factionalism from

దేవరఘంది**deol-panthiest BuzRoguey Ullemma group...**

యెన్నోచోట్ల **+++** "మువహ్హిదు"ల మసీదుల కూల్చివేతలో మిస్లిమ్ ఆకతాయి తపేలీతోపీమూకల సాముహిక కార్సేవ....

@#$%&#$%&#$%&@#$%&@#$%&?

True muslims join the mainstream UMMAH-called Muslims-certified by the AlMighty-as Muslims in AlQuran....who follow HANEEF Ibraheema-a.s-and Muammad S,A,S only-

72 deviant groups are not supported-they sport different Falstaaffian Icons,Labels,Logos,Emojis,Chamelian Colours-the latest FAD bieing Zafaraany_Kaashaaya-like ...self proclaimed

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

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Self-nominated,self-nomenclatured....devilpathists,...barrekabeerweey.. etc.....they follow different softwares developed by their Aabaa +Ajdaad of recent past-duely pampered by the imperialist Bartanwy,who gave them the idea of begging bowl-BARTAN + concept of FistFund, They follow assiduously their BoozeRougues with great Devotion+Dedication.,Pomp,Glory,Blowry,Bhajan,Bhojan,Thengaa-Tenkaa ya,Theertham,Tabarruk,Nooqqal,etc....... Their favourite Sport is to vandalize the Masaajidu of Muwahhideen as at Dichpally-NZB,Madanapalle+PalamnerCTR -to cite a few -they failed to hold a single IJTEMAA at Faizabad-Babry Masjid-and did nothing for its Preservation-cum Restoration-- one can visualize that Nawwaby Bhopal is their favourite HotSpot ,..Amassing hugeRealEstate Assets in their individual Personal names is the Only KARNAMAA -E- HAYAAT of these 50:50 BegBowlmuttifundwyzakathHadapes since 1973.....heading for Enforced Self Liquidation any moment....the Proverbial Democles Ed-IT-PMLA-UCC-Combo-garlands are dazzling over their Horizons.

ఉమ్మతుఇబరాహీము అంటే "మువహ్హిదులే"--- వాళ్ళు

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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తక్క,తతిమ్మా72-అవి50:50గాకవేరేనా-అంటే నువ్వుసగంతినూ-నేనూ

సగంతింటా-**what a Symbiotic Combinative Carminative KhaaPeeke Kapaas**

(లేటెస్టు బ్రేకింగు జ్యూసు-ఈకాంమ్-భోజరాజద్వయ-దుయ్యూసుల షేరింగ్

ఫిగరు **30%-70%**గామారిందట--)**-DisMisRealtionship-Wonder me Thunder-**

The peanut (Arachis hypogaea),

#*Symbiosis (from Greek συμβίωσις, symbíōsis, "living together", from σύν, sýn, "together", and βίωσις, bíōsis, "living")[] is any type of a close and long-term biological interaction between two biological organisms of different species, termed symbionts, be it parasitic/mutualistic,/commensalistic, or conmen brigandistic mysticalcruxycrucible Midasic BasMaSauriya ChoooChaa Alkemy

$Modern Definition of Symbiosis,$-here Symbiots are Two Samesex Same Species Same Linga Lingo Limbo Silsilah Tufaily WeevilDeivil devaBANTUS with a common vested interest of "doosaronke Beton koo Alpha Betaa padhaanaa,Roman Roman japnaa -Parayaa Maal Hadapnaa"

ಮಿಲ್ಕರ್ ಲೂಟೆಂಗೆ ಕೋಮುಕೆ ಮಿಲ್ಕಿಯತುಲ-ಸಂಪದಲ-ನು

ಆಡುತು ಪಾಡುತು ಪನಿಚೇಸ್ತುಟೇ ಅಲುಪೂ

ಸೊಲುಪೇಮುನ್ನದೀ!

ಇದ್ದರು ಕಲಿಸಿ ಚೇಯಿ ಕಲಿಪಿತೇ ಕೊದವೇ ಮುನ್ನದೀ!

ಮನಕೂ ಯೇದುರೇ ಮುನ್ನದೋ!

@#$%&#$%&#$%&@#$%&@#$%&?

ఆయిరత్తిల్ఒరువన్-ఒన్ ఇన్ ఎథౌసండ్-వేయి కి ఏ

بسم الله الرحمن الرحيم

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ఏకైక ఒక్కడో మాత్రమే జన్నతుకు పోగలడు-

(ప్రవక్తలఉవాచ)

****

ఐతే-

లోగ్ఆతేగయే కారవాన్ జహన్నమ్ కా బన్తాగయా-అని

మంది-మంద-మార్బలాలతో యిర్రయిాగివ్వూగే.....

తతిమ్మాలందరూ నెత్తినకుల్లాయిటోపా థోపుకొని

తిరగరానిసమయాలలోగల్లీలలోగసాబుసాగస్తీలుచేసి,

పిల్లిమొగ్గులు, పెట్టాలె!

,++++++++కేటుకిరాయిటక్కరిమక్కరిఅందచెందాల,

జకాతులస్వాహా,మేడిపండుమాదీపలరసాయనకొంగజప,

ఉల్లి,ముల్లుంగీల,ముండ్లశాస్త్రవత్తులు,-జెండాబేడా!

గేండాబేడ్!

++++++++

దైవగృహాలలో-దేవుడిని గాలికి వదిలేసి -

బరతానీయులబలంతో యిర్రయిాగిన,ఓ 90/100

యేండ్లముందుండిన మానవమాత్రులైన,old gangsters

బూజురోగులు-గాంగేయపుర,దెయ్యాలబంటుగంగౌడీ,

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బహిష్టోనవీ,సోఫీల్యాసీ,సర్పిరాచక్రయ్య-లపేర్లను స్తుతిస్తూ,పరార్థనా స్థలాలలో దేవుడి ప్రాముఖ్యాన్ని కాలదన్ని,పామాల్జేస్తూపేద్దడేగిచాలలో-గొడ్డుమాంసపుదాల్చా+సోనామసూరీబగారఖానాలువంగి, వండి, తిని-,'మరకద'మరకజ,మరకట,మకర-మాకిర, దోంగతెలివితో,దైవగృహాలను, రియల్ ఎస్టేట్ గా, సొంతంజేసుకొని,సత్రంలాఅందులో లుంగీలటక్, జంగీర్ఘుటక్-ముల్లంగిమూలీలైలాలీలలతో లాలసరసభర వీడియోలనుజూసి వచ్చినపనివాకిట్లో జేసుకోని, అందచందాల,చెందాలతో,ఫీడా పీడోఫైలుబందు, డాకూబందు,లుటేరాబందు ,డేగబందు,రాబందు, బోరుబోంతలుగ కాలంగడిపేయాల.....Aleph,Beta,Theta,Lamda,Kappa-అనే Physics elements-ఎన్కేష్ EnCash-పిల్లులకినేర్పిస్తూ , జనాల దానధర్మాలనుగ్గైకొంటూ,డబ్బులు ఎనకేసుకొని, కూడగట్టి,సొంతఆస్తులనుపెంచుకొంటూ-పరాయసొమ్ములతో సోకులుజేసుకొంటూ -సుక్క,ముక్కా, బొమికా-లను అనుభవిస్తూగడిపేయాల,-

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

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జీవనపరమావధులివిగో-ఇదియే పౌతకోత్తరోగం ఏపిడిమికల్ ఇనిమికల్-డేగబొంతఫాల్సీఫేసియాలిస్-అంతంలేని-బూజురోగమిదే-ఉల్లుముళ్ళాలకు దూరంగా వుండాలే!!!!!!!....

Al-Baqara (2:10)

فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ ٱللَّهُ مَرَضًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌۢ بِمَا كَانُوا۟ يَكْذِبُونَ

In their hearts is a disease of hypocrisy and Allaahu.swt. has increased their disease. A painful torment is theirs because they used to telllies

.???????????????????????????????????????

అరబీ,గ్రామరు,తజ్వీదు,ఫిలిస్తీను,మనుష్యులు,జిన్నులు, దెయ్యాలు,**Palestine,Arabic Grammar,Tajweed,Jinn,Devils,Humans,**

.???????????????????????????????????????

దారితప్పిన తమ్మీ/తంబీల్లారా!ధగాపడ్డ తమ్ముల్లారా!

بسم الله الرحمن الرحيم

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ధనియాలరాయుల్లారా!

ఆలకించండి కుర్ఆనును-

తిలకించండి అరబీఆయాతులను,-గ్రహించండి

దైవాజ్ఞలను,-అమలుచేయండి షరీయతును-

నెత్తినకోతికుల్లాయిలను పెట్టుకోక,రసూలుగారి షమ్లాలను

కట్టుకొని,కుర్ఆనుతో అసలు సిసలు తబలీగు

అమలుపరచండోయ్-వేరే దారి యివ్వబడలేదు, -ఇగ

భూమ్యాకాశాలుమీవే! -శోభాయమాన"అల్లాహు".

శుబహానహు వతఆలా నామస్మరణతో అంధకారాలు

పటాపంచలౌతాయ్-అడ్డంకులు తొలిగిపోతాయ్-

ఇస్లాంనూరువెలుగులతో నిండిపోవుమీమోడుజీవితాలు-

మాజా తురీదు-ఇంకేంకావాలే-యా ఉలిల్ అబసార్!

ధగాపడ్డ తమ్ముల్లారా!

Prophets-అన్బియాలూ-రుసులూ-Messengers-ఒకే

ముస్లిమ ఉమ్మతును స్థాపించడానికి తమజీవితాలను

అంకితంజేసిరే-వాళ్ళందరూ మలికీలా/హంబలీలా/

షాఫఈలా/హనపీలా/-తపేలీలా/గోరీలప్రేమికులా?సూఫీలా

/...అని జర దమాగునుపయోంచి ఆలోచించాలి-

●✻●✻●✻●

An-Nahl(16:120)

Verily, Ibrahim (Abraham) was an Ummah (a leader having all the good righteous qualities), or a nation, obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত ছিলেন না।

निश्चय ही इबराहीम की स्थिति एक समुदाय की थी। वह अल्लाह का आज्ञाकारी और उसकी ओर एकाग्र था। वह कोई बहुदेववादी न था

"హనీఫు; అంటే ఇబరాహీము-అ,స.వెంటపోయేవాడే- గానీ -యితరులను అనుసరించే భట్క్యేహువే రాహీ-

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కాదు...అల్లాహు,సు,తఆలా-వారి సర్టిఫికేటు-certificate పొందిన ఇబరాహీము-అ,స.గారు గొప్పనా -లేక యేదో ముష్టిముట్టిఫండుతోనడిచే మదాలసపాటలసాల.Certifuckateగొప్పనా- దేనికిప్రాముఖ్యం-దేనిపై నా మోతుబరి-ఈతబారు-Faith??????

నోమాన్ బిన్ సాబిత్-ఓ మజూసీఈరానీ-మనవడు - కాబట్టి ఆయన lineageకి ప్రాముఖ్యం-తో పైకెగరేయబడ్డాడు--ఆయన యే హదీసు పుస్తకం రాయలేదు-తనవెంటరరావద్దని గట్టిగా చెప్పారు-కుర్ఆను + హదీసులనే ఫాలోఅవమని తాకీదు చేసారు-ఈవిషయాలన్నీ ఆయధ శిష్యులైన ఇమామ్ యూసుఫు, ముహమ్మదు-ఇద్దరూషాఫఈలు- ఉటంకించారు-ఉద్యోగ నిమిత్తం-డబ్బులకోసం-అరకొర అరబీ నేర్చిన భస్మాకాసిమీలు,రెందరో ,వివిధవేషాలలో,రకరకాల బిద్దతీ అజెండాలతో ఆ ఉమ్మతును ఛిన్నాభిన్నంజేస్తున్నారు-జనాలనుఅజ్ఞానం-అంధకారంలోవుంచిపొగలుసెగలు విరజిమ్ముతున్నారు-రాగద్వేషాలను

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وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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పంచుతూ,పెంచుతూ, జకాతు,సదకాలతో పొట్ట వేట్టగడుపుతున్నారా?CrowdFund-చందాలనూ ఆమ్యామ్యాలు చేసి ఆస్తులు /Real Estates గా మార్చుకొని Money Laundering -PMLAనేరాలుచేస్తున్నారు-కొందరు గోప్ప బండితుండ్లు PMLAకింద అరెస్టయి,సర్కారీ దాల్చాతింటూ యాజూజు-మాజూజులను యాదుజేస్కోంటున్నారు-ఫలమనేరు, మదనపల్లి-పుంగనూరు,డిచ్చపల్లి-కోలారు-గుంటూరు-నిజామాబాదు,బంగారుపాలెం,చిత్తూరు,లాంటిచోట్ల వీళ్ళుచేయించిన అరాచకాలకు కనువిప్పుగ దేవుడు-ఈ కేష్ లవింగ్యాసిమీలను కొందరిని నేలపైనేశిక్షించారు-.. ఇది నాంది మాత్రమే-నీవాచిత్తూరు,పాలారుపీలేరు, బాహుదామదనపల్లే,గమారులపురం,అరవకురవ పలమనేరులలో నిజామాబాదుడిచ్పల్లిలో -మసీదులను కూలగొట్టిన,కుహనా తురకలకూ-మసీదులను సొంతవంటపనులకూ,వట్టవాత్తపనులకూ,లాడ్జింగు-బోర్డింగులకూ-లుంగీ-లహంగాలటక్,జంగీర్ఘుటక్ , వుతాపటక్,ముల్లంగిపనులకూ, దుర్వినియోగంచేస్తున్న

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సాయిబుకాసిమీలకు,వాళ్ళవెంట మందిమార్బల,
మసల్వవర్తో- జిస్కీలాఠీఉస్కీబైన్స్-పథకంగా CashMee
కాజిబుకజ్జాబులకు అండగనిలిచి వత్తాసుపలికే
బొటనవేలిగుర్తుచింతకాయపుంగనూరుమూరకులకూ
హీనమైన అజాబు.తయారు-నరకజహన్నమలో ---
కుర్ఆను+సహీహ్ హదీసులను పూర్తిగ నమ్మేవాడే
నిజముస్లిము--దీనుఇస్లామును ముక్కలు జేసే,
కుహనాపండితులు,ఉమ్మతునుబట్వారాచేసే కుచమీ
పట్వారీలూ జులాయియెదవలూ --అదువ్వుఅల్లాహి-లు
ఔతారుగానీ జన్నతుకు పోగల మోమినులు కానేరరు-
యెందుకంటే అల్లాహు.తఆలా ఫసాదు చేసేవాళ్ళను
వదలరు-సదవండి....

,And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর তাতে অনর্থ

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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সৃষ্টি করো না। তাঁকে আহবান কর ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা সৎকর্মশীলদের নিকটবর্তী।

और धरती में उसके सुधार के पश्चात बिगाड़ न पैदा करो। भय और आशा के साथ उसे पुकारो। निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के निकट है

పైగా ఈదైవశత్రువుయెదవలు--అదువ్వులల్లాహి-లు -మేమే ప్రపంచాన్ని ఉద్ధరిస్తున్నాం అంటారు- చేప్పేది-సిరిరంగనీతులు-దూరేదిదోమ్మారగుడిసేలు--

Al-Baqara (2:11)

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا۟ فِى ٱلْأَرْضِ قَالُوٓا۟ إِنَّمَا نَحْنُ مُصْلِحُونَ

اور جب ان سے کہا جاتا ہے کہ زمین میں فساد نہ کرو تو جواب دیتے ہیں کہ ہم تو صرف اصلاح کرنے والے ہیں

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে, আমরা তো মীমাংসার পথ অবলম্বন করেছি।

और जब उनसे कहा जाता है कि "ज़मीन में बिगाड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक है।""

కౌడీ,పైసాలకు బదులుగా నోటితో అలీఫు, బావు,తావు, జప్పా-....Pariah parayaa Maal Apnaanaaa....

Al-Baqara (2:41)

وَءَامِنُوا۟ بِمَآ أَنزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوٓا۟ أَوَّلَ كَافِرٍۭ بِهِۦ
وَلَا تَشْتَرُوا۟ بِـَٔايَٰتِى ثَمَنًا قَلِيلًا وَإِيَّٰىَ فَٱتَّقُونِ

And believe in what I have sent down (this Quran),

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وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

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confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My Verses [the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. (Tafsir At-Tabari, Vol. I, Page 253).

జకాతుమాలుహడప్పా-బైతుల్మాల్ ను గోల్మాల్ చేయటం-

An-Nahl (16:95)

وَلَا تَشۡتَرُواْ بِعَهۡدِ ٱللَّهِ ثَمَنًا قَلِيلًاۚ إِنَّمَا عِندَ ٱللَّهِ هُوَ خَيۡرٌ لَّكُمۡ إِن كُنتُمۡ تَعۡلَمُونَ

And purchase not a small gain at the cost of Allah's Covenant. Verily! What is with Allah is better for you if you did but know.

కొన్నికేసులు,జైలుశిక్షలూ ఆయే- పీడోఫిలియా-అంటే చిన్నపాపలనులతోలైంగికమూలీముల్లంగిలీలలు-

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وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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మగపిల్లలకు వెనకనుంచి-ఆడపిల్లలకు
ముందునుంచింకుమ్ముట-అదీ మసీదులలో-
మదాలసలలో- పెరిగిపెట్రేగిపోతున్న కేసులు- లలో
కఠిన కఠోర-ఖసీమీ,ఖుసూమీ,Cashmee, ముతాలీ,
తేవడియా,పాఖండీ,పిచ్చకుంటల,బిక్కుబొక్కపిచ్చకారన్-
మీసాల కాసిమీ,ఖాసిమీ,ఖుసూమీ రాబందడేగబొంతలు-
ముర్దారుఛీల్-రీఫు,బబమాషులు వున్న ఇంద
కెట్టుఉలగత్తిలే రొంబజాగ్రత్తై ఇరుకవేండుం-
తాగితందనాలాడే ముల్లాలనూ చూసేవుంటారు-
సప్పుడుగాకుండ మసీదులలోనే ఆన్ని పనులూచేసే
మేకవన్నే పులులూ సంచరిస్తున్నాయ్ -నేలపై -
మనకోడిపిల్లలను భద్రంచేస్కోవలే-
చిన్నప్పటినుండి వృద్ధరబెగారీ ముష్టిపిండాకూడు
తినటంవలన-పుస్తకాలు సదివినా "-తయ్యబు-ఖబీసు"ల
మధ్యతారతమ్యం అయోమయం-ఆముష్టి
కూడుతయారయ్యేదిచందాలతో-ఆచందాలిచ్చేవాళ్లలో
అన్నిరకాలవాళ్లూ వుంటారు-నేరస్తులు,అన్యాయస్తులు,
ఆక్రమపరాక్రములూ-అక్రమయిక్రమూర్ఖులూ,డాఫరు.

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

లోఫరులూ,దోంగలూ,దేంగాలూ,నీతిలేనోల్లూ,లుమజ-
ముండ-కండ-లోల్లూ,తాగుబోతుచరణదాసులూ,
దేవబొఁతలూ,టక్కరిమక్కరిమోసగాల్లూ,-వెరసి అన్ని
చేడ్డ,చీడ-మంచీ-రకాలవాల్లూ వుండొచ్చు-అల్పసంఖ్యలో
మంచోల్లూ వుండొచ్చు-ఓవర్ ఆల్ వోలుమొత్తంగ
కలుషిత దస్కం-దానా-లతో మిళితంగాతయారైన తిండి
చిన్నప్పటినుండితిన్న నాకు యెదవబుద్ధులుగాక-
మంచిబుద్ధులోస్తాయా-
వున్నవూర్లలో 100/వంద/రూకలు సంపాదించలేని ఈ
కఠిన కఠోర మీసాల కాసిమీ,ఖాసిమీ,ఖుసూమీ
రాబందడేగబొంతలు -పైసలకోసమే మనప్రాంతలకు
వలసవస్తున్నార్-డబ్బు గడించడమే జీవనపరమావధిగ
చేతిలోచిప్పతో వచ్చిన నేను భోగంనాటకుడిని-
జనాలసొమ్ము నాజేబులోకొచ్చే మభ్యపు మాటలే నోట్లో
వుంటయ్-
అలీఫు,బే,తా,అని పాటలుపాడి జనాలజకాతులు
కాజేసే నేను -ముసలమునుగానీ
ముస్లిమునుకానే-

●✻●✻●✻●

Al-Baqara (2:41)

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My Verses [the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. (Tafsir At-Tabari, Vol. I, Page 253).

800/900సంవత్సరాల షియాలపాలనలో , మజూసీరాఫిదీలు వాళ్ళుజోరాస్ట్రియన్-మేజియన్-ఈరానీ పహ్లావ-పల్లవులను మాత్రమే పైకిలేబట్టి ప్రజలనెత్తిన బలవంతానరుద్ది-కోతిపుండు బ్రహ్మాండః -చేసారు- ఈకోవలో జామీ,రూమీ,హాఫిజ్, ఫెరిష్తా,(1000-Nights అలీఫ్లైలా కతలురాసినఅమోఘGayకొజ్జామేదావి-) అబూనువాస్,మన్సూర్ హల్లాజ్,జునైద్ బొగదాదీ

If I believe in Absurdities I will Certainly Commit

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

Attrocities ...

[[[[[[[]]]]]] బోగా/భోగా/బాగా(Magian God)/బాగవాన్/

బాగ్యవాన్////బాగా(giver)దాది(daddy_దాతా-తాతా)

[[[[[[[[]]]]]]]]యింకాయెంతోమందివున్నారు-

బాబా ఏ ఉర్దూ-మజూసీ చిలక-అమీర్ ఖుస్రోగ్-

-బలవంతంగ ఈయను వుర్దూప్రజలతలలపై

ఓబాబానుజేసి నిలబెట్టారు:-

కానీ ఆయన రాసినకపిత్వాలలో Taqwa చాల తక్కువా-

అవదీ-బ్రజ్భాషా-కుష్రు-యెక్కువ---మచ్చుతునక;

-बहुत कठिन है डगर पनघट की

पनिया भरन को मैं जो गई थी। दौड़ झपट मोरी मटकी पटकी।

बहुत कठिन है डगर पनघट की। खुसरो निज़ाम के बल-बल

जाइए।

******

ऐ री सखी मोरे पिया घर आए

भाग लगे इस आँगन को

बल-बल जाऊँ मैं अपने पिया के,

चरन लगायो निर्धन को।

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

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What muslims in Hindustan couldn't do In 1000 years ,(mislems were ,otherwise busy in .w*.w*.w*..زنzen, زیورzewr,زمینzamin,) nascent effervescent Arianic"Crocus Sativus" has accomplished complete control in 70 years only..in Mera Bharat Mahan . **[W*w*w*-wine ,wealth,women,సుక్కా,ముక్కా,పొక్కా/బొమికా]**

షాదీ-షాద్మానీలు ..ఐనా జమఆతులకు జర ఫికర్ లేదు.."ఇస్-లాహ మఅషరః-" వాళ్ళ రాడార్ లో కానరాదు.వాళ్ళ software / అజెండల/లోనే లుప్త్ ...

కానీ యెవడైనా "తౌహీదు"గురించిమాట్లాడితే -/- నేర్పిద్దామని వస్తే మాత్రం జమఆతులు రెచ్చిపోతాయి.మసీదులలోనే కొట్టి వూరిబైటకు వెలివేసి తరిమేస్తారు-ఆడమగ తేడాలేకుండా-

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మదనపల్లెMplలో"రబ్బియల్లాహ్"అనే ఓ కొత్తగ (2000/2001 సంగతి)తురకసమాజంలోచేరిన 9ముస్లిమః

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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ఖాతూన్ ను పోలీసులముందే కొట్టి ,తిట్టి ,ఆమె ఇంటిని lootచేసి ,ఆమెబట్టలు పీకేసి (జలాఇవతన్)బహిష్కార శిక్ష విధించి తరిమేసిరే TapLeakటోపీదాసులు..రెండోసారి ఆమె వస్తే మల్లా గట్లనే దౌరజ్యన్యం ఆగమాగం జేసిరి,...పైగా ః ఈ సిగ్గు పడాల్సిన పనులను గొప్ప గా publicity చేసి

.....నవ్వుతూ దువ్వుతారుTabLeagues ...నా లాంటి కొత్త ఫకీరుగాళ్ళ ను హడళుగోట్టాలనీ కావాలని వెంటబడి తిట్టి బెదిరిస్తారు..కాల్లు.-జేతులు యిరగగొడతాం-అంటారు.....బాడుగ కొంపల్లోనూ ఉండనీయరూ,రోడ్లమీదా అడ్డుకుంటారు-మసీదులలోకి పోనీరు-హోటల్లదగ్గరా గడబిడజేస్తారు, యీల్ల ఆలిమాన, జాలిమాన పెహల్వానీmusclemen హర్బాలు హజారోం హజార్, అంతా ఆకతాయి ఆగమాగం "మాకే లాడలేలు"..-నేరుగా సొరంగానికే వీళ్ళ పయనం,

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కోలార్KGFలోకూడా""రబ్బియల్లాహ్" అన్నందుకు ఇలాంటి దౌర్జన్యం జరిగె -ఓ9ముస్లిము దంపతులకు ఇదేగతి పట్టె

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

(islamic voice bangalore 2003/2004)...యింకా యెన్నో ...

@#$%&#$%&#$%&@#$%&@#$%&?

Dunya bol- -Golmaal

-Front_runner_mamoons-what ever they do ,where ever they are ,what ever means they employ every thing is legal as per their Patwe...fatawe.. ,the only Goal is Maal only...

Alef,Laam japnaa,(=laa majjaanaa, bal Li_thamanin Qaleelaa Dimnaa (a prepaid fee) aur zakaathy paraaya pariah maal hadpnaa....

.....While many ascribe to God ,their own (Human) features like body ,head ,eyes ,hands legs and even sexlife ,wife ,children, etc...,Some even go further and claim God's lineage purely for worldly gains and Supremacy over the Rest .

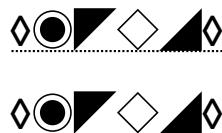
.....Some others claim that they are God's Children treading on the Earth to purify the sinners ....

And the tribes of living godmen are Flourishing at the cost

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَاتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

of the ignorantly Gullible..

The Science has been made Subservient to Superstition ,

..ElseWhere Superstition is institutionalized...only to fortify

their hold on the economy and ---the gullible, receptive

--captive ignorant populace ...All for Temporal Gains.... .)

(.Long ago Some man of Brains Prophesised --that ". If any

One believes in ABSURDiTiES , He Will commit ATROCiTiES.on

the Earth."--

Like King Canute wishing away the sea tide...Nefarious

MiisaalaBully and Quarrelsome Do Doagule are busy spreading

mischief on this ertez_zamin-

----كسي كا گهر جـ كے مين ملحار گا رها هون)

Emperor Nero is fiddling while Rome is burning ▬ ▬ ▁

+*+*+*...Baabaas,Paapaas,..Godmen,Goodsemen,Evangelists,Rahbars, Rahnumas.،Salaars,Naqeeb e millets,, Super Supari

Leadres,misSlame Frontrunners ,elfappointed guardians of

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

ç6hariahs , Crowdfund MoneyLaunderers,Chande ka Chands,Cowdungists,.Safiirs,Kefeers.,Peers,Morshiiiids,.Sofaa s,.....الخ

+**+ Flourishing even now are :- such types of professional लूटेरा Conmen , अत फाली Peodophiles , Exploiters of all sorts preying on the Gullible , masquarading as सोफासोफी Monks and रूमानी रोहानी Godmen, रोहानी Spiritual Healers , आमिलExorcists ،naqsh सुलेमानी भविष्यवाणी नुजुमी Foretellers , फलीते गंडे गंदे ठगी बज रोगी bandits ,Crowd Fund Launderer एमिरs, मजलिस मुशवरात मुनाफिकीन Hypocrites, Conmen_ जकात हड़पीमुरदार चिल, बाज,शाहीन, डिगा बोंधू Ketugaallu, चंदे का चा*द साफीर, मोटे Moddu baabus, मूली_ फाहिश Guddubaabulu_MullangiMooliUllama पेटल्स _ग्रेपRapists _गुदा Sodomizers, and what not , around us, only to exploit genderwise and materialwise----,innocents ,ignorants and their ilk. Victimizing,children', जवान, बूढ़े,addad, औरत, मरद,..alike ,in all possible ways and make fastbucks.....but jahannam is in Wait....

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

What muslims in Hindustan couldn't do In 1000 years ,(mislems were ,otherwise busy in .w*.w*.w*..زنzen,زیورzewr,زمینzamin,) nascent effervescent Arianic"Crocus Sativus" has accomplished complete control in 70 years only..in Mera Bharat Mahan .

[W*w*w*-wine ,wealth,women,సుక్కా,ముక్కా,పొక్కా/బొమికా]

An-Naba (78:21)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

بیشک دوزخ گھات میں ہے

Truly, Hell is a place of ambush,

নিঃসন্দেহ জাহান্নাম -- তা প্রতীক্ষায় রয়েছে --

火獄確是伺候著，

बेशक जहन्नुम घात में है

/78/21

·{◯}··{◯}··{◯}··{◯}··{◯}··{◯}··{◯}·

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

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At-Tawba (9:35)

At-Tawba (9:34)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِنَّ كَثِيرًا مِّنَ ٱلْأَحْبَارِ وَٱلرُّهْبَانِ لَيَأْكُلُونَ أَمْوَٰلَ ٱلنَّاسِ بِٱلْبَٰطِلِ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَٱلَّذِينَ يَكْنِزُونَ ٱلذَّهَبَ وَٱلْفِضَّةَ وَلَا يُنفِقُونَهَا فِى سَبِيلِ ٱللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ

Are we any different?????,

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment.

ওহে যারা ঈমান এনেছ! নিঃসন্দেহ পন্ডিতদের ও সন্ন্যাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি অন্যায়ভাবে গলাধঃকরণ করে আর

Al-Baqara (2:241)

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

আল্লাহ্‌র পথ থেকে ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঞ্জীভূত করে অথচ আল্লাহ্‌র পথে খরচ করে না, তাদের তাহলে সংবাদ দাও মর্মন্তুদ শাস্তির, --

信道的人們啊！有許多博士和僧侶，的確借詐術而侵吞別人的財產，並且阻止別人走真主的大道。窖藏金銀，而不用於主道者，你應當以痛苦的刑罰向他們報喜。

ऐ ईमानदारों इसमें उसमें शक़ नहीं कि (यहूद व नसारा के) बहुतेरे आलिम ज़ाहिद लोगों के माल (नाहक़) चख जाते है और (लोगों को) ख़ुदा की राह से रोकते हैं और जो लोग सोना और चाँदी जमा करते जाते हैं और उसको ख़ुदा की राह में खर्च नहीं करते तो (ऐ रसूल) उन को दर्दनाक अज़ाब की ख़ुशखबरी सुना दो

/9/34

At-Tawba (9:35)

يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنَزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا

كُنتُمْ تَكْنِزُونَ

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

যেদিন এগুলো উত্তপ্ত করা হবে জাহান্নামের আগুনে, তারপর তা দিয়ে দেগে দেয়া হবে তাদের কপালে ও তাদের পার্শ্বদেশে ও তাদের পিঠে। " এটিই সেই যা তোমরা জড়ো করেছিলে, অতএব আস্বাদন করো যা তোমরা জমিয়েছিলে!"

在那日，要把那些金銀放在火獄的火裡燒紅，然後用來烙他們的前額､肋下和背脊｡這是你們為自己而窖藏的金銀｡你們嘗嘗藏在窖裡的東西的滋味吧！

(जिस दिन वह (सोना चाँदी) जहन्नुम की आग में गर्म (और लाल) किया जाएगा फिर उससे उनकी पेशानियाँ और उनके पहलू और उनकी पीठें दाग़ी जाऐंगी (और उनसे कहा जाएगा) ये वह है जिसे तुमने अपने लिए (दुनिया में) जमा

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

करके रखा था तो (अब) अपने जमा किए का मज़ा चखो

r/9/35

@#$%&#$%&#$%&@#$%&@#$%&?

"ఆవుచేలో మేసిన దూడ గట్టునమేయునా"
మేమూ పేద్దోల్ల దారినే......
పేలాల పేరంటమే పరమానందయ్య శిష్యగణముల
జీవనపరమావధి!-అట
గుడ్డెద్దు చేలో పడ్డట్లు.......

@#$%&#$%&#$%&@#$%&@#$%&?

ధగాపడ్డ తమ్ముల్లారా!

Prophets-అన్బియాలూ-రుసులూ-Messengers-ఒకే ముస్లిమ ఉమ్మతును స్థాపించడానికి తమజీవితాలను అంకితంజేసిరే-వాళ్ళందరూ మలికీలా/హంబలీలా/షాఫఈలా/హనపీలా/-తపేలీలా/గోరీలప్రేమికులా?సూఫీలా/...అని జర దమాగునుపయోంచి ఆలోచించాలి-

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

An-Nahl (16:120)

إِنَّ إِبْرَٰهِيمَ كَانَ أُمَّةً قَانِتًا لِّلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ ٱلْمُشْرِكِينَ

بےشک ابراہیم پیشوا اور اللہ تعالیٰ کے فرمانبردار اور یک طرفہ مخلص تھے۔ وه مشرکوں میں سے نہ تھے

Verily, Ibrahim (Abraham) was an Ummah (a leader having all the good righteous qualities), or a nation, obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত ছিলেন না।

निश्चय ही इबराहीम की स्थिति एक समुदाय की थी। वह अल्लाह का

आज्ञाकारी और उसकी ओर एकाग्र था। वह कोई बहुदेववादी न था

An-Nahl (16:121)

شَاكِرًا لِّأَنۡعُمِهِۚ ٱجۡتَبَىٰهُ وَهَدَىٰهُ إِلَىٰ صِرَٰطٍ مُّسۡتَقِيمٍ

ألله تعالىٰ کی نعمتوں کے شکر گزار تھے،

ألله نے انہیں اپنا برگزیدہ کر لیا تھا اور انہیں راہ راست سجھا دی تھی

(He was) thankful for His (Allah's) Graces. He (Allah) chose him (as an intimate friend) and guided him to a Straight Path (Islamic Monotheism, neither Judaism nor Christianity).

তিনি তাঁর অনুগ্রহের প্রতি কৃতজ্ঞতা প্রকাশকারী ছিলেন। আল্লাহ তাঁকে মনোনীত করেছিলেন এবং সরল পথে পরিচালিত করেছিলেন।

वह उसके (अल्लाह के) उदार अनुग्रहों के प्रति कृतज्ञता दिखलानेवाला

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

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था। अल्लाह ने उसे चुन लिया और उसे सीधे मार्ग पर चलाया

An-Nahl (16:122)

وَءَاتَيۡنَٰهُ فِي ٱلدُّنۡيَا حَسَنَةٗۖ وَإِنَّهُۥ فِي ٱلۡأٓخِرَةِ لَمِنَ ٱلصَّٰلِحِينَ

ہم نے اسے دنیا میں بھی بہتری دی تھی اور بےشک وہ آخرت میں بھی نیکوکاروں میں ہیں

And We gave him good in this world, and in the Hereafter he shall be of the righteous.

আমি তাঁকে দুনিয়াতে দান করেছি কল্যাণ এবং তিনি পরকালেও সৎকর্মশীলদের অন্তর্ভূক্ত।

और हमने उसे दुनिया में भी भलाई दी और आख़िरत में भी वह अच्छे पूर्णकाम लोगों मे से होगा

Al-Baqara (2:241)

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

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An-Nahl (16:123)

ثُمَّ أَوۡحَيۡنَآ إِلَيۡكَ أَنِ ٱتَّبِعۡ مِلَّةَ إِبۡرَٰهِيمَ حَنِيفٗاۖ وَمَا كَانَ مِنَ ٱلۡمُشۡرِكِينَ

پھر ہم نے آپ کی جانب وحی بھیجی کہ آپ ملت ابراہیم حنیف کی پیروی کریں، جو مشرکوں میں سے نہ تھے

Then, We have inspired you (O Muhammad SAW saying): "Follow the religion of Ibrahim (Abraham) Hanifa (Islamic Monotheism - to worship none but Allah) and he was not of the Mushrikun (polytheists, idolaters, disbelievers, etc.).

অতঃপর আপনার প্রতি প্রত্যাদেশ প্রেরণ করেছি যে, ইব্রাহীমের দ্বীন অনুসরণ করুন, যিনি একনিষ্ঠ ছিলেন এবং শিরককারীদের অন্তর্ভূক্ত ছিলেন না।

फिर अब हमने तुम्हारी ओर प्रकाशना की, "इबराहीम के तरीक़े पर चलो, जो बिलकुल एक ओर का हो गया था और बहुदेववादियों में से न था।"

Al-Baqara (2:241)

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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Al-An'aam (6:162)

قُلْ إِنَّ صَلَاتِى وَنُسُكِى وَمَحْيَاىَ وَمَمَاتِى لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور میری ساری عبادت اور میرا جینا اور میرا مرنا یہ سب خالص اللہ ہی کا ہے جو سارے جہان کا مالک ہے

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মরন বিশ্ব-প্রতিপালক আল্লাহরই জন্যে।

कहो, "मेरी नमाज़ और मेरी क़ुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है

Al-An'aam (6:163)

لَا شَرِيكَ لَهُۥ ۖ وَبِذَٰلِكَ أُمِرْتُ وَأَنَا۠ أَوَّلُ ٱلْمُسْلِمِينَ

اس کا کوئی شریک نہیں اور مجھ کو اسی کا حکم ہوا ہے اور
میں سب ماننے والوں میں سے پہ ہوں

"He has no partner. And of this I have been commanded, and I am the first of the Muslims."

তাঁর কোন অংশীদার নেই। আমি তাই আদিষ্ট হয়েছি এবং আমি প্রথম আনুগত্যশীল।

"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है और सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"

Al-A'raaf (7:158)

قُلْ يَٰٓأَيُّهَا ٱلنَّاسُ إِنِّى رَسُولُ ٱللَّهِ إِلَيْكُمْ جَمِيعًا ٱلَّذِى
لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۖ لَآ إِلَٰهَ إِلَّا هُوَ يُحْىِۦ
وَيُمِيتُ ۖ فَـَٔامِنُوا۟ بِٱللَّهِ وَرَسُولِهِ ٱلنَّبِىِّ ٱلْأُمِّىِّ ٱلَّذِى

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وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

يُؤْمِنُ بِٱللَّهِ وَكَلِمَٰتِهِۦ وَٱتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ

Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allah - to Whom belongs the dominion of the heavens and the earth. La ilaha illa Huwa (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allah and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah and His Words [(this Quran), the Taurat (Torah) and the Injeel (Gospel) and also Allah's Word: "Be!" - and he was, i.e. 'Iesa (Jesus) son of Maryam (Mary)], and follow him so that you may be guided."

বলে দাও, হে মানব মন্ডলী। তোমাদের সবার প্রতি আমি আল্লাহ প্রেরিত রসূল, সমগ্র আসমান ও যমীনে তার রাজত্ব। একমাত্র তাঁকে ছাড়া আর কারো উপাসনা নয়। তিনি জীবন ও মৃত্যু দান করেন। সুতরাং তোমরা সবাই বিশ্বাস স্থাপন করো আল্লাহর উপর তাঁর প্রেরিত উম্মী নবীর উপর, যিনি বিশ্বাস রাখেন

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وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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আল্লাহর এবং তাঁর সমস্ত কালামের উপর। তাঁর অনুসরণ কর যাতে সরল পথপ্রাপ্ত হতে পার।

कहो, "ऐ लोगो! मैं तुम सबकी ओर उस अल्लाह का रसूल हूँ, जो आकाशों और धरती के राज्य का स्वामी है उसके सिवा कोई पूज्य नहीं, वही जीवन प्रदान करता और वही मृत्यु देता है। अतः जीवन प्रदान करता और वही मृत्यु देता है। अतः अल्लाह और उसके रसूल, उस उम्मी नबी, पर ईमान लाओ जो स्वयं अल्लाह पर और उसके शब्दों (वाणी) पर ईमान रखता है और उनका अनुसरण करो, ताकि तुम मार्ग पा लो।"

"హనీఫు; అంటే ఇబరాహీము-అ,స.వెంటపోయేవాడే- గానీ - యితరులను అనుసరించే భట్యేహువే రాహీ-కాదు...అల్లాహు,సు, తఆలా-వారి సర్టిఫికేటు పొందిన ఇబరాహీము-అ,స.గారు గొప్పనా - లేక యేదో ముష్టిముట్టిఫండుతోనడిచే మదాలసపాటలసాల.Certifucateగొప్పనా-దేనికిప్రాముఖ్యం-దేనిపై నా మోతుబరి-ఈతబారు-Faith??????

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హీనమైన అజాబు.తయారు-నరకజహన్నమలో —కుర్ఆను+

Al-Baqara (2:241)

وَلِلۡمُطَلَّقَٰتِ مَتَٰعُۢ بِٱلۡمَعۡرُوفِۖ حَقًّا عَلَى ٱلۡمُتَّقِينَ

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సహీహ్ హదీసులను పూర్తిగ నమ్మేవాడే నిజముస్లిము-- దీనుఇస్లామును ముక్కలు జేసే,కుహనాపండితులు, ఉమ్మతునుబట్వారాచేసే కుచమీ పట్వారీలూ జులాయియెదవలూ -- అదువ్వుఅల్లాహి-లు ఔతారుగానీ జన్నతుకు పోగల మోమినులు కానేరరు-యెందుకంటే అల్లాహు.తఆలా ఫసాదు చేసేవాళ్ళను వదలరు-సదవండి....,

Al-A'raaf (7:56)

وَلَا تُفۡسِدُواْ فِي ٱلۡأَرۡضِ بَعۡدَ إِصۡلَٰحِهَا وَٱدۡعُوهُ خَوۡفًا وَطَمَعًاۚ إِنَّ رَحۡمَتَ ٱللَّهِ قَرِيبٞ مِّنَ ٱلۡمُحۡسِنِينَ

And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহবান কর ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা সৎকর্মশীলদের নিকটবর্তী।

Al-Baqara (2:241)

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

और धरती में उसके सुधार के पश्चात बिगाड़ न पैदा करो। भय और आशा के साथ उसे पुकारो। निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के निकट है

పైగా ఈద్దైవశత్రువుయెదవలు--అదువ్వ్యఅల్లాహి-లు -మేమే ప్రపంచాన్ని ఉద్ధరిస్తున్నాం అంటారు-చేప్పేది-సిరిరంగనీతులు-దూరేదిదోమ్మారగుడిసేలు--

Al-Baqara (2:11)

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا۟ فِى ٱلْأَرْضِ قَالُوٓا۟ إِنَّمَا نَحْنُ مُصْلِحُونَ

اور جب ان سے کہا جاتا ہے کہ زمین میں فساد نہ کرو تو جواب دیتے ہیں کہ ہم تو صرف اصلاح کرنے والے ہیں

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

Al-Baqara (2:241)

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে, আমরা তো মীমাংসার পথ অবলম্বন করেছি।

और जब उनसे कहा जाता है कि "ज़मीन में बिगाड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक है।""

డబ్బు గడించడమే జీవనపరమావధిగ చేతిలోచిప్పతో వచ్చిన నేను భోగంనాటకుడిని-జనాలసొమ్ము నాజేబులోకొచ్చే మభ్యపు మాటలే నోట్లో వుంటయ్-

అలీఫు,బే,తా,అని పాటలుపాడి జనాలజకాతులు కాజేసే నేను -ముసలమునుగానీ

ముస్లిమునుకానే-

Al-Baqara (2:41)

وَءَامِنُوا۟ بِمَآ أَنزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوٓا۟ أَوَّلَ كَافِرٍۭ بِهِۦ ۖ وَلَا تَشْتَرُوا۟ بِـَٔايَٰتِى ثَمَنًا قَلِيلًا وَإِيَّٰىَ فَٱتَّقُونِ

بسم اللہ الرحمن الرحیم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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اور اس کتاب پر ایمان ﻻؤ جو میں نے تمہاری کتابوں کی تصدیق میں نازل فرمائی ہے اور اس کے ساتھ تم ہی پہلے کافر نہ بنو اور میری آیتوں کو تھوڑی تھوڑی قیمت پر نہ فروخت کرو اور صرف مجھ ہی سے ڈرو

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My Verses [the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. (Tafsir At-Tabari, Vol. I, Page 253).

আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের কাছে। বস্তুতঃ তোমরা তার প্রাথমিক অস্বীকারকারী হয়ো না আর আমার আয়াতের অল্প মূল্য দিও না। এবং আমার (আযাব) থেকে বাঁচ।

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी पुष्टि में

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके इनकार करनेवाले न बनो। और मेरी आयतों को थोड़ा मूल्य प्राप्त करने का साधन न बनाओ, मुझसे ही तुम डरो

Al-Hajj (22:78)

وَجَٰهِدُوا۟ فِي ٱللَّهِ حَقَّ جِهَادِهِۦ هُوَ ٱجْتَبَىٰكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي ٱلدِّينِ مِنْ حَرَجٍ مِّلَّةَ أَبِيكُمْ إِبْرَٰهِيمَ هُوَ سَمَّىٰكُمُ ٱلْمُسْلِمِينَ مِن قَبْلُ وَفِي هَٰذَا لِيَكُونَ ٱلرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا۟ شُهَدَآءَ عَلَى ٱلنَّاسِ فَأَقِيمُوا۟ ٱلصَّلَوٰةَ وَءَاتُوا۟ ٱلزَّكَوٰةَ وَٱعْتَصِمُوا۟ بِٱللَّهِ هُوَ مَوْلَىٰكُمْ فَنِعْمَ ٱلْمَوْلَىٰ وَنِعْمَ ٱلنَّصِيرُ

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in

religion any hardship, it is the religion of your father Ibrahim (Abraham) (Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah, and depend upon Him in all your affairs] He is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পূর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর, যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর। তিনিই তোমাদের

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

মালিক। অতএব তিনি কত উত্তম মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!

█▁▁◢◤▁▁█▁▁◢◤▁█▁▁

█▁SHED A FEW TEARS IF U HAVE ANY,FOR FILISTINE AND PRAY FOR GOODDAYS FOR THE FILISTINIAN MUSLIMS,ROHINGYAS,SAHARANS,AFRICANS, BARRE KABAAERIANS,,...

...

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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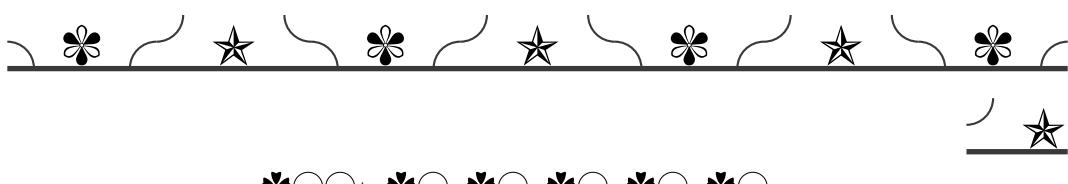

8 \\\ఫలస్తీన\గాజా\లో నరమేధా, జినోసైడ్, మలహమ\///////ఇంతైనా దైవాజ్ఞలను కాలరాచి,తౌబఃచేసుకోని,గెడ్డాలుగీసి, కోసి,నసారలలా బతికే సిగ్గుయెగ్గులేని చెడ్డి,జెర్కిన్,సఫారీసూటు,బూటు,హేటు, వైన్,విస్కీ,సిగార్, డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్ఔనీ,అన క్రానిక్, నామమాత్రపు,,రేసిస్టువుద్ధూప్రేమీ50:50,ముసిలిమానులపై పిడుగు పడుగాక\\\\\

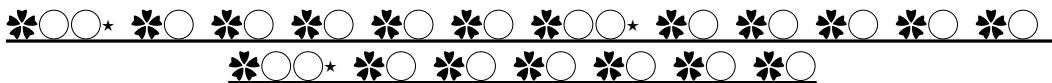
తండ్రిపేరుతెలియని తనయులు,రండముండకోమర నసారా,కిబ్బుట్జ్kibbutz, మోసగాళ్ళమొస్సాదీకేటు,యెహూదీ,బుల్షిట్ట్ రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,\ ,\యా వాసిఅల్ మగ్ఫిరతి!యా హయ్యు యా కయ్యూము!

యా అర్హమర్రాహిమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి అహ్యాయిన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్,వర్హమ్ హుమ్,వద్ఖిల్ హుముల్ జన్నతః....\\ఆమీన్\\యా రఆబ్బుల్ ఆలమీన\\

త్సుమ్మ అమీన్!\\

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

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Doxc. verified by ShahTogademuttipenda @money-poor ,+ Snake Mullamoolyzakatdecote@agadhataola, +Murshad Gangeshter Aqrab@aijwal..

dtp by కొమరయ్య,R/o.గద్దలూరు, పందులమూర్ఖాపురం,ఓల్లుకందవోలు

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\\\ఫలస్తీన\గాజా\లో నరమేధా, జినోసైడ్, మలహమ\//////ఇంతైనా దైవాజ్ఞలను కాలరాచి,తౌబఃచేసుకోని,గెడ్డాలుగీసి,కోసి,నసారలలా బతికే సిగ్గుయెగ్గులేని చెడ్డీ,జెర్కిన్,సఫారీసూటు,బూటు,హేటు,వైన్, విస్కీ,సిగార్, డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్ఔనీ,అన క్రానిక్,నామమాత్రపు,,రేసిస్టువుద్ధూప్రేమీ50:50,ముసిలిమానులపై పిడుగు పడుగాక

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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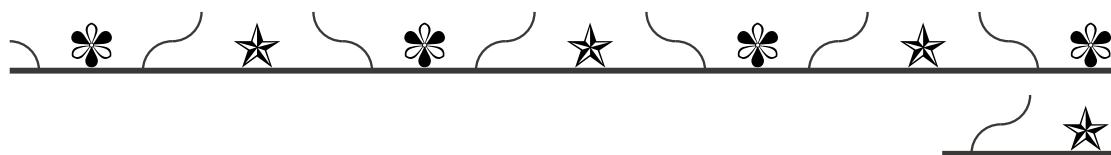
నసారా,కిబ్బుట్జ్kibbutz,మోసగాళ్ళమొసాద్దీకేటు,యెహూదీ,బుల్షిట్ రాళ్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,\

,\యా వాసిఅల్ మగ్ఫిరతి!యా హయ్యు యా కయ్యూము! యా అర్హమర్రాహిమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి అహ్యాయిన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్,వర్హమ్ హుమ్,వద్ఖిల్ హుముల్ జన్నతః....\\ఆమీన్\\యా రఅబ్బుల్ ఆలమీన\\ త్సుమ్మ అమీన్!\\

✽◯ ✽◯ ✽◯ ✽◯◯⋆ ✽◯ ✽◯ ✽◯ ✽◯

✽◯ NARA SANGHAAR.?GENOCIDE,?

PUTRID HUMAN FLESH IN GAZA?

CAN ANYBODY SMELL?

NARA MAMSA VAASANA....

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE 1914....IN GAZA,OCCUPIED PALESTINE,BYTUL MAQDISI,

MAQTOOLEENA.. ə ù ǚ Ù Ǚ Ǌ ! ǘ Ǔ ŏ ǔ ǂ ǖ Ǖ Ǣ ʒ ǅ .95000+++

MAJROOHEENA....300000++++

ATFAAL,WA NISAAA....75000+++

BUYOOTU ALLAATEE DUMMIRAT BILTAAERAAT,QUMBULAAT,,DABBAABAAT.,WA GHAIRIHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN BHOSBHORUS....90%

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE DUMMIRAT..WA HURRIQAT....100%

(THIRSTY_)ATSHAANOONA WAL (HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL (WITHOUTH2O)MAAA, WATTAAMI (WITHOUT FOOD+EATS)WALLIBAASI(WITHOUT

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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DRESSES),...WAKULLIASHYAAYIN

(NECESSITIES)TAHTAAJU KULLU INSAANIN WA

HAYAWAANIN...30,00,000.+++

***ANNISSAAAU ALLAATEE RUMMILAT WA

QUTILAT.....WA WUKKILAT BI KILAABIL ASKIRIYYATIL

YEHOODIYYATI...

*****ALSHAABBU ALLDEENA DUMMIROO BIL

DABBAABAAT,....

*****AL MARDAA ALLADEENA QUTTILOO FI

MUSTAOSHAFAAT...

***** AT ATFAAL ALLAATY QUTILAT BI ADAM WAJOODI

ADVIYYAT WA MUAALIZAAT,WA AAKSIJEN...O2_WA

BIQILLATIL ASHIYAAIL DARORIYYATI....

Still westren Educated drug addicted deluded

dajjaaly

‸ ȳ ɞ ō ʖ ̂ ‘ › ȯ ō̃ ˜ Ȩ ˛ ˈ ˛ ˷ ≈ ˶

˛ ˭ ˝ ˥ Fahaashy Princes are supporting the

malUooniyyeen....waillullahum ajmaeeen...aameen

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

ya rabbal aalameena...

****WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల పిల్లలు \\\\\
నీతిలేని లోకమా\\\\
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే
నీతిలేని లోకమా
\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\ఆమీన్\\\\\\

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

▄▁▁█▁▁▁◢◤▁▁█▁▁▁◢◤▁▁

█▁Long ago Some man of Brains Prophesised --that ". If any One believes in ABSURDiTiES . He Will certainly,commit ATROCiTiES.on the Earth."--like in

ə ǜ ǘ Ǜ Ǘ Ǌ ! ǘ Ǔ ǒ ǔ ǂ Ǐ ǐ ǖ Ǖ Ǣ Gaza,Falistine,CAR,Burmah,Syria,Iraq ,Libya,Mali,Niger,Nigeria,Bosnia,Sudan,Somalia,Yeman, Zanzibar,Cambodia-Kampuchia,and elsewhere,on Gods Eretz-The Good Earth-

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a fair and acceptable provision - a Duty upon the Righteous Muslims (God Fearing_Muttaqeen)

The Science has been made Subservient to Superstition , ..ElseWhere

G Superstition is institutionalized...only to fortify their Polemical Bulaemic Shwetler Shitler ȯ Butler hold on the economy and ---the Gullible, Receptive --Captive ignorant Oceanic populace ...All for Temporal Gains.... .Demonocrashy- of the people, by the people,but for the privileged blue eyed few...Irany ,Veerany,Morany,Bohrany,Gajarany,Bojhraany,etc...

****

Al-Baqara (2:241)

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ ۖ حَقًّا عَلَى ٱلْمُتَّقِينَ

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@#$%&#$%&#$%&@#$%&@#$%&?@#$%&#$%&#$%&@#$%&@#$%&?@#$%&#$%&#$%&@#$%&@#$%&?

యెబ్బుడైనా మావూరికొస్తే కలవండి-పులులనుకూడా-పిల్లులుకాదు సుమీ!నిజమైన పులులనే చూయిస్తా-రైలుట్టైంమింగులో"చలమ"SouthCentral railway H2O station లోవేరుసెనగలమ్ముతావుంటా-మరచిపోరాదోయీ మాయముష్టీముల్లా మాటలూ!

ఇట్లు మీ ....

లుమజకోటదూదేకులతురగసాయిబు.

c/o.చెలమ.SCRly.నల్లమల-@జంగంబొట్లకిష్ణాపురం-కంబం-

@#$%&#$%&#$%&@#$%&@#$%&?

@#$%&#$%&#$%&@#$%&@#$%&?@#$%&#$%&#$%&@#$%&@#$%&?@#$%&#$%&#$%&@#$%&@#$%&?

بسم الله الرحمن الرحيم

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

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